



CAMPUS PLANNING, DESIGN & CONSTRUCTION

Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana 59717-2760
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ADDENDUM NO. 4 - OUTLINE AND SUMMARY INFORMATION

Project Name: MSU Barnard 111 – Lithography Lab
Location: Montana State University - Bozeman
Owner: State of Montana, MSU - Bozeman
Plew Building 6th and Grant, PO Box 172760
Bozeman, Montana 59717-2760

PPA No.: 25-1223
Date: 10/23/25

To: All Plan Holders of Record

*The Plans and Specification prepared by by **Cushing Terrell** dated **July 15, 2025** shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.*

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

1. AMENDMENTS TO THE PROJECT MANUAL

- a. Invitation to Bid – **CHANGE Bid date and time to Tuesday, November 4, 2025 at 2:00 PM.**

2. ATTACHMENTS

- a. **REPLACE** in its entirety the original posted drawings pdf (named 25-1223 Plans.pdf) with the attached 100% CD drawing PDF instead (17 pages). There was a discrepancy in what was uploaded originally for bidding on the MSU Current Advertised Projects and Bid Results website, and the correct drawing pdf to use.
 - See attached correct MSU Barnard111_ 100% CD Drawing pdf.
 - The differences in the initially posted drawings and the correct 100%CD drawing set are as follows:
 - M001 - Added water side economizer to heat pump.
 - M200 - Rerouted piping to heat pump for water side economizer.
- b. Note that information and individual drawing sheets issued in Addendum 01 (M200, E003, E400) & Addendum 03 (A101 & A901) would still supersede the drawing sheets from the 100%CD drawing set replaced here.

INVITATION TO BID

Sealed bids will be received until **2:00 PM** on **Tuesday, November 4th, 2025**, and will be publicly opened and read aloud in the offices of **MSU University Facilities Management, Plew Building, 6th & Grant, Bozeman, Montana**, for: **Barnard 111 Lithography Lab, PPA No. 25-1223**.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

**Montana State University
UNIVERSITY FACILITIES MANAGEMENT
Plew Building, 6th & Grant
PO Box 172760
Bozeman, Montana 59717-2760**

On the web at:
<http://www.montana.edu/pdc/bids.html>

A PRE-BID WALK-THROUGH IS SCHEDULED FOR Tuesday, October 14th, 2025, AT 2:00 PM PARTICIPANTS SHOULD MEET AT: Front of Plew Building. ATTENDANCE IS STRONGLY RECOMMENDED. Bidders should thoroughly review the contract documents before the pre-bid conference.

Bids must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract for contracts equal to or greater than \$50,000.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

Time of Completion

Bidder agrees to commence work immediately upon receipt of the Notice to Proceed and to substantially complete the project **by February 27th, 2026**.

The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents.

State of Montana - Montana State University