



CAMPUS PLANNING, DESIGN & CONSTRUCTION

Sixth Avenue and Grant Street • P.O. Box 172760 • Bozeman, Montana 59717-2760
Phone: (406) 994-5413 • Fax: (406) 994-5665

ADDENDUM NO. 5 - OUTLINE AND SUMMARY INFORMATION

Project Name: Harrison Extruder Lab 132
Location: Montana State University - Bozeman
Owner: State of Montana, MSU - Bozeman
Plew Building 6th and Grant, PO Box 172760
Bozeman, Montana 59717-2760

PPA No.: 23-0871
Date: 11/12/25

To: All Plan Holders of Record

The Plans and Specification prepared by by Architects Alaska dated October 23, 2025, shall be clarified and added as follow. The bidder proposes to perform all the following clarifications or changes. It is understood that the Base Bid shall include any modification of Work or Additional Work that may be required by reason of the following change or clarifications.

The Bidders are to acknowledge the receipt of this Addendum by inserting its number and date into their Bid Forms. Failure to acknowledge may subject the Bidder to disqualification and rejection of the bid. This Addendum forms part of the Contract Documents as if bound therein and modifies them as follows:

1. AMENDMENTS TO THE PROJECT MANUAL

- a. Invitation to Bid – **CHANGE Bid date and time to Thursday, November 20, 2025 at 2:00 PM.**

2. ATTACHMENTS

- a. Invitation to Bid - revised
- b. Bid Proposal - revised

INVITATION TO BID

Sealed bids will be received until **2:00 PM on Thursday, November 20, 2025**, and will be publicly opened and read aloud in the offices of **MSU University Facilities Management, Plew Building, 6th & Grant, Bozeman, Montana**, for: **Harrison Extruder Lab 132 Renovation, PPA No. 23-0871**.

Bids shall be submitted on the form provided within the Contract Documents. Contract documents may be obtained at the offices of:

**Montana State University
UNIVERSITY FACILITIES MANAGEMENT
Plew Building, 6th & Grant
PO Box 172760
Bozeman, Montana 59717-2760**

On the web at:

<http://www.montana.edu/pdc/bids.html>

A PRE-BID WALK-THROUGH IS SCHEDULED FOR Monday, November 3, 2025, AT 10:00 a.m. PARTICIPANTS SHOULD MEET AT 909 W. Harrison Street, Room 132. ATTENDANCE IS STRONGLY RECOMMENDED. QUESTIONS RECEIVED AFTER THIS DATE, WILL BE RESPONDED TO AT THE OWNER'S DISCRETION. Bidders should thoroughly review the contract documents before the pre-bid conference.

Bids equal to or greater than \$150,000 must be accompanied by a bid security meeting the requirements of the State of Montana in the amount of 10% of the total bid. After award, the successful bidder must furnish an approved Performance Security and a Labor & Material Payment Security each in the amount of 100% of the contract for contracts equal to or greater than \$150,000.

No bidder may withdraw his bid for at least thirty (30) calendar days after the scheduled time for receipt of bids except as noted in the Instructions to Bidders.

The Owner reserves the right to reject any or all bids and to waive any and all irregularities or informalities and the right to determine what constitutes any and all irregularities or informalities.

Time of Completion

Bidder agrees to commence work after receipt of the Contract for Construction, on the specified date of commencement, and to substantially complete the project by **April 20, 2026**.

The State of Montana makes reasonable accommodations for any known disability that may interfere with an applicant's ability to compete in the bidding and/or selection process. In order for the state to make such accommodations, applicants must make known any needed accommodation to the individual project managers or agency contacts listed in the contract documents.

State of Montana - Montana State University



UNIVERSITY FACILITIES MANAGEMENT
Sixth Avenue and Grant Street • PO Box 172760 • Bozeman, Montana 59717-2760
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BID PROPOSAL

Harrison Extruder Lab 132 Renovation PPA No. 23-0871

TO:

State of Montana, Montana State University
University Facilities Management
Attn: Contract Administrator
Plew Building, 6th & Grant,
PO Box 172760
Bozeman, Montana 59717-2760

Prospective Bidders:

The undersigned, having familiarized themselves with the Contract Documents, site, location, and conditions of the Work as prepared by **Architects Alaska, 347 South Ferguson Avenue #3, Bozeman, MT 59718, (406) 404-1588**, by submission of this Bid Proposal, hereby agrees to provide all materials, systems, equipment and labor necessary to complete the Work for the total sum as follows:

BASE BID:

_____ and _____ /100 DOLLARS
(ALPHA notation) \$ _____
(NUMERIC notation)

LIST OF SUBCONTRACTORS

This section must be completed to meet the requirements of a responsive bid (The Owner still retains the right to determine whether this requirement is an irregularity or informality in the bids submitted). If work will be performed by the General Contractor, enter the name of the General Contractor. Should Alternates be included in the bid proposal, and the listed subcontractors change based upon the pricing of the alternates, the General Contractor shall provide a listing or notation of the change in subcontractors for each alternate for each description of the work.

DESCRIPTION OF WORK

SUBCONTRACTOR

[i.e. Mechanical insert here]

[i.e. Electrical insert here]

[Description of Work]

[Description of Work]

[Description of Work]

[Description of Work]

[Description of Work]

[Description of Work]

[Description of Work]

[Description of Work]

[Description of Work]

[Description of Work]

This bidder acknowledges receipt of the following addenda:

ADDENDUM No.: _____

Dated: _____

ADDENDUM No.: _____

Dated: _____

ADDENDUM No.: _____

Dated: _____

ADDENDUM No.: _____

Dated: _____

ADDENDUM No.: _____

Dated: _____

By signing below, the bidder agrees to all terms specified and AGREES TO fulfill the requirements of the CONTRACT in strict accordance with the bidding documents.

Company Name: _____

Business Address: _____

Construction Contractor

Registration No.: _____

Phone No.: _____

Fax No.: _____

Email: _____

Date: _____

Bid Proposals entitled to consideration shall be signed by the proper representative of the firm submitting the proposal as follows (Initial which requirement you meet):

☐ The principal of a single owner firm;

☐ A principal of a partnership firm;

☐ An officer of an incorporated firm, or an agent whose signature is accompanied by a certified copy of the resolution of the Board of Directors authorizing that agent to sign; or (attach a copy of the resolution),

☐ Other persons signing for a single-owner firm or a partnership shall attach a power-of-attorney evidencing his authority to sign for that firm.

Signature: _____

Print Name: _____

Title: _____

Contract documents should be sent to and signed by the firm representative with information as follows:

Signature: _____

Print Name: _____

Title: _____

Email: _____