

## 4-H NEWSLETTER-NOVEMBER 2023

Yellowstone County Extension Office  
301 N 27<sup>th</sup> Street – Old Chamber Building – 3<sup>rd</sup> Floor  
PO Box 35021, Billings MT 59107-5021

<https://www.montana.edu/extension/yellowstone/4h/index.html>

### 4-H FOLKS IN FOCUS

Thank you to the following folks that volunteered or brought animals to The NILE 4<sup>th</sup> Grade Agriculture Education Program. Jodie Drange, Trish Hays, Heather Arkell, Tom Tyler, Katherine Peterson, Stephanie & Evan Johnson, Mike Baker, Kathy Teter, Jordan Trupka, Carson Adkins, Dakota Hale, and Cadence Sims.

Good Luck to all the new officers for this 4-H year.

Roni Baker  
Yellowstone County 4-H/Youth Agent  
[ronibaker@montana.edu](mailto:ronibaker@montana.edu)

### 4-H ENTRY DEADLINES & PAYMENT-BE ADVISED!

Deadlines for member and leader enrollments, events, camps, fair, project adds and drops, etc. are set by the Extension Agent, 4-H Committees, and Fair chairmen. **Deadlines will be adhered to** in order to facilitate event planning, to meet state deadlines, for funding documentation, and multi-county committee meetings, etc. **PLANNING COMMITTEES OFTEN MEET THE DAY AFTER THE DEADLINE. Payment and scholarship requests (if applicable) are also due by the deadline unless other arrangements have been made with Roni prior. LACK OF PAYMENT BY THE DEADLINE, MAY RESULT IN THE REGISTRATION/ENTRY NOT BEING ACCEPTED.**

Additionally, if you send items via the fax, it is your responsibility to check with the office to confirm our receipt. We will not call, text, or email you. Thank you for your attention to this matter.

### CLUB YEAR-END FINANCIAL SUMMARY REPORTS DUE

Club Organizational Leaders received a copy of the annual Year-End Financial Summary Report. The report provides an open, public record of each club's finances and fulfills state and federal audit requirements. Reports are due October 31. Clubs will not be able to receive project books until the Reports are completed. With the IRS ruling governing 4-H funds it is imperative we have this report so your club can retain a checking account. Failure to meet the deadline may result in the loss of your club's charter and/or the closing of your club financial account(s).

### ENROLL ONLINE USING ZSUITE BY NOVEMBER 15

In order to keep mailing out newsletters and emails to the appropriate audience, we need club re-enrollments completed online by November 15. Reenrollment instructions should have been passed out to each family at the club's October meeting. Instructions can be found on the Yellowstone County 4-H website on the How to Join 4-H page.

This year all members and leaders will enroll themselves through the ZSuite program. Instructions for enrollment can be found on the [state 4-H website](https://www.montana.edu/extension/4h/resources/4henrollment/index.html) at <https://www.montana.edu/extension/4h/resources/4henrollment/index.html>. Should you have questions, please use the ZSuite Live Chat Support found in the lower righthand portion of the screen. Remember to pay your enrollment fees to your club!

### ARE YOU CHANGING CLUBS THIS YEAR? PAPERWORK IS REQUIRED.

Families changing clubs this year are REQUIRED TO COMPLETE the Changing 4-H Clubs Form that can be found and printed off the [County 4-H website](https://www.montana.edu/extension/yellowstone/4h/Enrollment.html) under "How to Enroll" at <https://www.montana.edu/extension/yellowstone/4h/Enrollment.html>. It is the family's responsibility to have the form completed, signed off by the Organizational Leader of the club you are departing and the Organizational Leader of the club you are joining. It is the FAMILY'S RESPONSIBILITY to provide a copy of the completed form to the Extension Office.

Your family will not be in active status until the Extension Office has received the Changing 4-H Clubs Form.

## SELF DETERMINED PROJECT ARE NOW DESIGN YOUR OWN PROJECT

Design You Own project offers an opportunity to develop and carry out a project of individual design. This means selecting a topic, deciding goals, obtaining resources and designing records. The member is responsible for developing the project with advice or direction of an adult. This project can cover any subject and may be related to any current 4-H project. Examples include ceramics, bookkeeping, and outdoor cooking. Design a project of special interest to you, as the success depends on your initiative. Those who select a worthwhile topic and become intrigued often do some of the best and most rewarding work. Members must complete a project outline to the Extension Office by March 1.

## 4-H COUNCIL MEETING

There will be a 4-H Council meeting Thursday, November 2, 6:30 pm in the 4-H Building at Metra. All are invited to attend.

## FALL LEADERSHIP TRAINING PARTICIPANTS

Ten Yellowstone County 4-H members attended the Fall Leadership Training that was held in Billings October 20-22. Lukas Arkell, Kaiya Cardwell, Naomi Cass, Iria Gallagher, Cale Hockhalter, Maria Murdick, Heaven Reed, Grace Sedlacek, Cadence Sims, and Jordan Trupka.

## LEADERSHIP ACADEMY MONTHLY WORKSHOPS BEGIN NOVEMBER 12

**For 4-H Members 4-H Age (age as of October 1, 2023) 12 and older:** Join the Montana 4-H Leadership Academy workshop on Sunday afternoons in 2023-2024 4-H year. Save the dates of November 12, December 10, January 14, February 11, and March 10. **All workshops are Sunday afternoons from 3:00 to 4:00. Zoom links for each workshop session will be emailed to county extension offices and can be shared locally.**

The leadership academy is a network of Montana 4-H members interested in exploring and developing their own leadership skills while serving their county 4-H program in new ways.

Local county leadership groups will have an opportunity to join with groups from around the state as well as the Montana 4-H Ambassador Officer team, virtually and in person when possible, to work on skill building, planning, and mentorship. New this year: Cameo appearances from Collegiate 4-H members; action steps and follow-up activities for prizes; more active learning using online training resources.

Each month the state officer team members will present a different workshop topic that they have found to be important as they have developed their own leadership abilities. This workshop should be paired with a local county leadership meeting to work on county projects that serve the local 4-H program and community.

This time can be viewed as a leadership club meeting. County ambassadors can aid in planning and facilitating these local workshop meetings. *The meeting agendas are currently being planned.*

## FAMILY FUN NIGHT NOVEMBER 18 AT THE MONTANA PAVILION

Family Fun Night is a carnival type fund-raising event. Each 4-H member is asked to:

- Sell pre-event gate tickets (raffle ticket). Be sure to bring one as gate admission.
- Bring a cake or pie for the cake walk or food booth.
- Work at their club booth.
- Bring glassware for the dime toss.

Just a reminder-your raffle ticket is your admission ticket. Everyone needs one to get into Family Fun Night. There will be announcements about Family Fun Night on the local radio and television stations. You will see and hear many 4-H leaders and parents.

**Important dates to remember are:**

**November 17** Booth Set Up 5:00-7:30 pm

**November 18** Family Fun Night 5:00-8:00 pm

9:00-10:30 pm Dance - Everyone (all ages) welcome

**FAMILY FUN NIGHT AT THE MONTANA PAVALION**

**4:00 pm** - County awards given in project areas.

(4-H members interviewed for them in November)

Special Awards given:

10-year members

10, 15, 20- and 30-year leaders

Outstanding Member Awards

Outstanding Leader Awards

Alumni Awards

Friend of 4-H Award

Friendship Award

Club Secretary Awards

Saddle Up

Family Fun Night Club Booth Winners

**5:00 pm** - Family Fun Night begins.

**7:30 pm** - Door prize winners announced. Silent auction closes. Club booth awards.

**9:00 - 10:30 pm** - 4-H Dance - Everyone is invited.

## **FAMILY FUN NIGHT SILENT AUCTION BASKET SALES**

Once again, this year the Interstate Exchange Group will have baskets for sale at Family Fun Night. The money raised by each person goes into their fund to pay for their annual trip. Clubs will not have the opportunity to sell baskets as a club fundraiser.

Every year there are some awesome baskets. Be sure to check them out and bid on them in the Silent Auction. Please be prepared to pay at Family Fun Night.

## **DONATIONS NEEDED FOR FAMILY FUN NIGHT BINGO PRIZES**

The Bingo booth gives out nearly 100 Bingo prizes throughout the night. They are asking for donations of small prizes for the adult winners that range in price from \$5 to \$10 dollars. Some ideas include: gift cards, new movies, music, coffee mugs and coffee cards, men's items, candles, etc. You can also provide cash donations that will be used to purchase items.

Please coordinate getting items or cash donations to the Extension Office by Nov. 2. Questions? Call Kat Pfau at 406-670-1944.

## **LOTS OF GLASSWARE NEEDED FOR FAMILY FUN NIGHT WASHER TOSS BOOTH**

Shepherd Tumbleweed will be doing the Washer Toss booth at Family Fun Night. Due to the booth's popularity each year, **LOTS** of glassware is needed-they are extremely low! Please contact Kasey Shivar at 406-998-8343 or Kathy Peck at 406-670-8756 (call or text) to coordinate delivery of glassware. Thank you for donating!

## **FAMILY FUN NIGHT DANCE**

Come join the Yellowstone County 4-H Teen Leaders who will be hosting a dance as soon as cleanup is wrapped up after Family Fun Night, Saturday, November 19. The dance costs \$1.00 to attend and will run until 10:30 pm. This is a family event, and everyone is invited.

## SCHOOL SUPPLY DRIVE AT FAMILY FUN NIGHT

The Yellowstone County Ambassadors will be collecting supplies to donate to local animal shelters this year at Family Fun Night.

Items to Donate:

Binders	Notebooks	Pencils
Expo Markers	Scissors	Highlighters
Glue sticks/Glue bottles	Colored Pencils	Folders
Cream of Tatar for making Play-doh		

All donations are welcome and greatly appreciated. Donations can be turned-in to the Ambassador booth at Family Fun Night.

## 4-H MISSION & ADHERANCE TO DEADLINES

The goal of the 4-H program is to provide youth development and mentoring to school age children. The program focuses on teaching youth life skills that they will continue to use in their careers and adult lives.

Some important parts of those skills are responsibility, punctuality, preparedness, and the consequences of not meeting deadlines.

For most 4-H events and activities there are deadlines that should be adhered to. Deadlines apply to leaders and members including enrollment forms, club information, add/drops, fair and registration deadlines for various events (camps, workshops, scholarships, showcase, etc. etc.) Besides meeting deadlines members and leaders should be prepared when attending meetings and events.

Due dates and deadlines are always printed on related forms. They are in newsletter articles and on the calendar. Registration and entry forms can be found on our [county 4-H website](https://www.montana.edu/extension/yellowstone/4h/index.html) at <https://www.montana.edu/extension/yellowstone/4h/index.html> or in the monthly 4-H newsletters. Completed forms can be sent to us in whichever way members, parents and leaders find most convenient including fax, scan & e-mail, postal delivery or bringing them in to the office. Our office hours are 8am-5pm Monday through Friday and there is someone there over the lunch hour. Whichever method you choose, it is YOUR responsibility to confirm that we have received items.

We realize that we have some very young members who may not be able to keep track of this information on their own. Leaders and parents should provide an example to these children by helping them to stick to deadlines and be prepared for events they are participating in and teaching them the importance of both.

## FREE CREATIVEBUG WITH JOANN FABRIC REWARDS

Through our partnership with JOANN Fabric and Crafts, 4-H'ers can expand their hearts, hands, and minds through new crafting projects on Creativebug.com. When you sign up for a JOANN 4-H Rewards Card, not only will you save 15% off every purchase and have a portion of the sale go back to support 4-H, but you also will get free access to Creativebug.com to keep your hands active and your mind engaged in creativity. Already have a rewards card? Just enter your rewards card number on the [Creativebug website](https://bit.ly/3CJp6eV) at <https://bit.ly/3CJp6eV> to sign up for free Creativebug access today.

## RECYCLE 4-H MATERIALS

As you begin the new 4-H year, please return any project manuals that have not been written in which you will not be using this year. We can use them for other 4-H members, which allows us to keep our enrollment fees to a minimum and helps our environment!

## 2024 GREYTAK CALENDARS

It's that time! The Montana ag calendars featuring Don Greytak will be available soon. Sale of this calendar generates funds for educational programs for Montana Youth in 4-H and for students studying agriculture at Montana Colleges and

Universities.

Your club may sell these calendars for \$15 each. Your club will earn \$5 for each calendar sold. For more information, contact the Extension Office at 406-256-2828.

## 2023-2024 4-H COUNCIL BUDGET

The 4-H Council budget for the upcoming 4-H year, which began October 1, will be voted on at the November 4-H Council meeting. Ask your Organizational Leader to see the budget if you are interested in what 4-H Council spends money on during the year. You can also contact Roni at the Extension Office for a copy.

## MSU 2024 FRESHMAN SCHOLARSHIPS

Montana State University-Bozeman will be awarding many scholarships to academically talented Montana resident freshmen who apply for admission for the fall semester 2024. To be eligible, you must complete the following as soon as possible:

**Apply for admission to Montana State University.** Applications are available on the [Montana State University Bozeman website](http://catalog.montana.edu/undergraduate-admissions/) at: <http://catalog.montana.edu/undergraduate-admissions/>

**Have your ACT and/or SAT test scores sent directly to MSU from the testing company.**

A variety of **additional scholarships** (with variable criteria) will be awarded by some academic colleges and departments to new freshmen entering in the fall of 2024. To be considered for these scholarships, you must apply for admission and submit the Freshman Departmental Scholarship application must be postmarked no later than February 1, 2024. This application can be found on [MSU Bozeman's Undergraduate Scholarships website](http://www.montana.edu/admissions/scholarships/) at <http://www.montana.edu/admissions/scholarships/>

## NATIONAL FAMILY VOLUNTEER DAY IDEAS

National Family Volunteer Day is Saturday, November 18. Points of Light a national organization whose believes "The key to unlocking the light within us is to ensure that people feel empowered to act on their unique desire to stand up and say, "I can help." Visit the [Points of Light website](https://www.pointsoflight.org/familyvolunteerdays/) at <https://www.pointsoflight.org/familyvolunteerdays/> to watch Do It Yourself (DIY) videos of volunteer projects you can do at home, and then deliver to support your favorite cause!

## UPDATED: RECOGNIZING OUR 2022-2023 COMMITTED 4-H VOLUNTEER LEADERS

Last month's article had some incorrect years listed. This list is updated. Thank you to these committed 4-H Leaders for supporting our 4-H youth!

# of years as a 4-H Leader	Volunteer Leader Name and Club
5	Kim Ackerman – Hesper Hustlers
5	Caroline Brito – Huntley Trailblazers
5	Kasey Felder – Hesper Hustlers
5	Whitney Grice – Pine Ridge Red Ryder
5	Jennie Hansen – Worden Riverdale
5	Loran Hansen – Worden Riverdale
5	Brenda Held – City Kids
5	Jennifer Kuhr – Hesper Hustlers
5	Dale Lentz – Lockwood Humble B's
5	Sedley Marble – Blue Creek Jumping Bucks
5	Tes Mercier – Northern Lights
5	Ashley Neil – Big Sky Thunderbolts
5	Joseph Perkerewicz – Worden Riverdale
5	Heather Pugh – Northern Lights
5	Karen Robertson – Yellowstone Mavericks

5	Kimberly Sindelar-Thompson – Huntley Eagles
5	Robin Thompson – Blue Creek Jumping Bucks
5	Teddi Vogel – Worden Riverdale
5	Elizabeth White – Shepherd Pioneers
10	Kevin Adkins – Northern Lights
10	Bill Bender – Project Longhorns
10	Bill Cook – Worden Riverdale
10	Valerie Decker – At Large
10	LeAnne Gilmore – Cool Clovers
10	Briane Hofer – Compass All Stars
10	Ann Mills-Low – Compass All Stars
10	Deb Neil – Big Sky Thunderbolts
10	Christina Olstad – Huntley Eagles
10	Devin Peterson – Project Longhorns
10	Shelby Shaw – At Large
10	Lucretia Smith – Shepherd Pioneers
15	Matt Cardwell – Ruff Riders
15	Jodie Drange – At Large
25	Juanita Bonner – Lockwood Humble Bs
25	Sherri Horsman – At Large
25	Chris Martin – Big Sky Thunderbolts
30	Mark Cardwell – Ruff Riders
30	Mary Cardwell – Ruff Riders
30	Brenda Hermanson – At Large
30	Kathy Teter – Project Rockin Wranglers

## 4-H SUPPORTERS

Many businesses and organizations in our community support 4-H. Each month I have been listing several of those supporters in the newsletter. I would encourage you to tell them thank you and support them in return. If you would like to submit names for this article, please send them to Roni.

4-H Supporter	Mailing Address
Ranch House Meat Company	3203 Henesta Drive, Billings MT 59102
Western Ag Reporter	PO Box 30755, Billings MT 59103
The Truck Shop	3145 N Frontage Rd, Billings MT 59101
Billings Kubota	5548 Holiday Avenue, Billings MT 59101
Hanser's Automotive	430 S Billings Blvd, Billings MT 59101
C & B Operation	5121 Midland Rd, Billings MT 59101
Pacific Recycling	3385 Coulson Road, Billings MT 59101
Heenan & Cook	1631 Zimmerman Trl., Ste. 1, Billings MT 59101

## DEPARTMENT N MEETING

The Department N meeting will be Thursday, November 2, at 6:00 pm at the 4-H Building.

## DEPARTMENT N (NON-ANIMAL) MEETINGS FOR PROPOSED 2024 MONTANAFAIR HANDBOOK CHANGES

**All meetings will be held at the 4-H Building. Watch for location changes in the 4-H newsletter.**

November 2, 2023: Department N Meeting at 6:00 pm

December 7, 2023:

Department N at 6:00 pm: Department N handbook changes voted on at this meeting.

Council Meeting at 6:30 pm or immediately following the Department N meeting.

All (Department A and N) handbook changes proposed by the committees will be voted on at this meeting.

**All members, leaders and parents are encouraged to attend the meetings and provide input.**

## SHOOTING SPORTS MEMBERS SIGN UP NOW IN ZSUITE

4-H members should get signed up soon after ZSuite enrollment opened on October 1, in order to participate in the 2023-2024 4-H year shooting sports weekly workshops which start in November. Weekly archery, air pistol, and BB gun workshops teach progressive learning, so it is vital to start on time. If you are not enrolled and approved in the project in ZSuite, you cannot attend the workshops. No exceptions.

All 4-H Shooting sports curriculum is only to be used by a 4-H member enrolled in a County Shooting Sport programs lead by a 4-H certified Shooting Sports leader. No Shooting Sports projects that involve firearms, airguns, or archery equipment may be taken independently without a certified leader.

To enroll in 4-H shooting sports, youth must be 9 years old on October 1 of the 2023-2024 year. The only exception is the BB Safety course which is open to those turning 8 years old by October 1 of the 2023-2024 year, and the Western Heritage Project requirements.

## SHOOTING SPORTS LEADER TRAININGS FOR 2023-2024

- December 1-2, 2023 – Kalispell, MT. Disciplines offered: Rifle, Pistol, Archery, Shotgun, Muzzleloader, Hunting Skills, and Coordinator. **The registration is available in member and volunteer profile in Z-Suites.**
- December 8-9, 2023 – Miles City, MT, Disciplines offered: Rifle, Pistol, Archery, Shotgun, Muzzleloader, Hunting Skills, and Coordinator. **The registration is available in member and volunteer profile in Z-Suites.**
- December 15-16, 2023 – Belgrade, MT. This is an Advanced Training for Rifle, Pistol, and Archery. More information will be shared as this training is planned and organized.
- Basic and Advanced Trainings for Western Heritage, Muzzleloader, and Hunting Skills will be held later in the Spring of 2024.

For class information and registration forms, please visit the [State 4-h Shooting Sports Training webpage](https://www.montana.edu/extension/4h/programs/events/shooting_sports/shooting_sports_training/index.html) at [https://www.montana.edu/extension/4h/programs/events/shooting\\_sports/shooting\\_sports\\_training/index.html](https://www.montana.edu/extension/4h/programs/events/shooting_sports/shooting_sports_training/index.html)

## 2024 SHOWCASE INITIAL PLANNING MEETING

The first meeting for the spring 2024 Showcase and Public Review will be held during the December Department N meeting on December 7, at 6:00 pm. **Each club needs to have a Showcase representative attend the Dept. N meetings to plan for this big event.**

This would be a good time to encourage a teen leader to attend along with an adult leader. With each club helping, the event is a big success!

## NOVEMBER CERAMICS WORKSHOP

There will be two workshops in November, one Saturday, November 4 and one on Saturday, November 11. Workshops run from 10:00 am to 1:00 pm and 1:00 to 4:00 pm. Please call Sheri at 406-633-5531, to reserve a time. Remember everyone needs to get greenware pieces cleaned and fired before the end of December as I will be unavailable from January to May of 2024. That way items can be painted on at home. There will be one workshop Saturday, December 2, with the same time offerings.

## DEPARTMENT A (ALL LIVESTOCK) MEETINGS FOR PROPOSED 2023 MONTANAFAIR HANDBOOK CHANGES

**All meetings will be held at the 4-H Building. Watch for location changes in the 4-H newsletter.**

October 25, 2023: Horse and Colt Committee Meeting at 6:00 pm

November 1, 2023: LIVESTOCK HANDBOOK CHANGES WILL BE VOTED ON AT THESE MEETINGS:

Small Animal Committee at 6:00 pm

Sale Committee at 6:30 pm

Livestock Committee Meeting immediately following the sale committee meeting.

December 7, 2023: Council Meeting at 6:30 pm

All (Department A and N) handbook changes proposed by the committees voted on at this meeting.

The Livestock Leaders Committee will preside over the 4-H Livestock program as deemed necessary and will be comprised of the following people who will be eligible to vote at meetings (Exception: In order to vote on yearly rule and policy changes, you must have attended the discussion of the proposal at the post fair meeting and/or the September meeting.)

- A. **4-H members** enrolled in the Livestock Program
- B. **Junior Leaders** – a member enrolled in the 4-H Livestock Program who is 14 years of age or older and is a member in the Livestock Program.
- C. **Livestock Leaders** – Adult volunteers enrolled as leaders in a livestock project who work with members to gain knowledge. Leaders are encouraged to attend the monthly Livestock Leaders Committee meetings and should encourage their members to do the same. They should inform themselves and members of upcoming activities, decisions, and deadlines.

A quorum will consist of members eligible to vote and who were present at the discussion meetings. Discussion meetings are held 2-3 weeks after MontanaFair. Handbook changes are voted on at the November 2, Livestock Meetings. Council will vote on changes at the December meeting.

**All members, leaders and parents are encouraged to attend the meetings and provide input.**

## SHEEP AND GOAT WORKSHOP

The November 4 workshop will be on cuts of meat and learning how to process it. We will be at the Metra Park 4-H Building at 10:00 am. We welcome and encourage all 4-H families to join us, even if families are still deciding project areas. Rex Koivu will be our guest speaker. Rex is a current 4-H'er active in the Yellowstone County 4-H Sheep and Goat projects and has spent a lot of time learning how to process and market his own animals. We will go over cuts of meat, how to process it and marketing.

Remember to bring your books and record sheets, we will have something for everyone that brings up to date record books to every workshop! If you are still in need of workbooks please let me know ahead of time. Call or text me with any questions at 406-208-4463. Heather Arkell

## NILE CONTESTS PARTICIPANTS

The following 4-H members competed in the respective contests at NILE this year.

Meats Judging: Rex Koivu

Horse Judging: Isabelle Brito, Kimber Crockett, and Joy Mortensen

Livestock Judging: Macy Tatman and Adelia Curry

## 2023 STATE HORSE SHOW PARTICIPANTS

This fall the State 4-H Horse Show was held at the Cottonwood Equine Center in Joliet.

The following members attended: Michelle Arnold, Ciara Berkman, Isabelle Brito, Madeline Felder, Harper Gauer, Henry Gauer, Henry Gauer, Rayna Griffith, Max Hawkins, Eliana Johnston, Zane Johnston, Keegan Kennedy, Kiarra Kennedy, Rex Koivu, Kadence Osborne, Sydnee Pearson, Emily Peck, Ember Solberg, Aubrey Tanzosh, and Rachel Turitto.

## CLUB CORNER-SECRETARY MINUTES

Club secretaries who turned in club minutes this month: (EAR/01/09/2016)

**Lockwood Humble Bs:** The club held officer elections and signed up for FFN work shifts, set up, clean up and pies and cakes.

**Northern Lights:** Members passed new addendums to the club by-laws and will donate \$50 toward the Ambassador School Supply Drive at FFN.

**Shepherd Firecrackers:** Members planned for the Family Fun Night club booth, shifts, and cleaning duties.

**Shepherd Pioneers:** Recreation committee members were acknowledged for all the activities they put together this last year.

**Shepherd Wranglers:** Members volunteered to do club demonstrations in November.

**Yellowstone Silver Spurs:** Members discussed new amendments to club by-laws and were asked if the club needs to



change meeting day and time.

## 4-H CLUB SECRETARY MINUTES TURNED IN FOR 2022-2023 4-H YEAR

Here are the secretary minutes submitted October-September for the last three 4-H years. Ideally each club should have 11 because fewer meet during the month of August due to MontanaFair.

<b>Club</b>	<b>2020-21</b>	<b>2021-22</b>	<b>2022-23</b>
Big Sky Thunderbolts	0	3	3
Blue Creek Jumping Bucks	8	8	7
City Kids	9	9	8
Compass All Stars	2	1	0
Cool Clovers	0	4	0
Explorers	0	1	0
Hesper Hustlers	0	0	6
Huntley Eagles	5	2	0
Huntley Trailblazers	8	12	10
Kountry Kritters	0	0	0
Laurel Roadrunners	7	5	0
Lockwood Humble Bs	7	9	12
Northern Lights	0	5	3
Pine Ridge Red Ryder	12	9	8
Project Longhorns	0	0	0
Project Rockin' Wranglers	1	8	3
Ruff Riders	2	0	5
Shepherd Firecrackers	n/a	n/a	0
Shepherd Pioneers	8	9	11
Shepherd Tumbleweeds	9	7	2
Shepherd Wranglers	6	6	0
Whips & Sticks	n/a	0	0
Worden Riverdale	0	0	0
Yellowstone Mavericks	0	0	4
Yellowstone Silver Spurs	4	2	7

# NOVEMBER 2023 4-H CALENDAR



**Cleaning Schedule:** Huntley Eagles: October 21-November 3  
 Northern Lights: November 4-17 Shepherd Firecrackers: November 18-December 7

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>29</b> 1-3 pm Outstanding Member Discussion Groups <i>4-H Building</i>	<b>30</b> Pm Outstanding Member Discussion Groups <i>4-H Building</i>	<b>31</b>	<b>1</b> 6:00 Dept. A Rule Change voting meetings <i>4-H Building</i>	<b>2</b> 6:00 Dept. N Followed by Council <i>4-H Building</i>	<b>3</b>	<b>4</b> 10:00 Sheep & Goat Workshop <i>4-H Building</i>
<b>5</b> 9:00 Small Animal Showmanship Jackpot Show <i>4-H Building</i>	<b>6</b>	<b>7</b>	<b>8</b> 6:00 Family Fun Night Meeting <i>4-H Building</i>	<b>9</b>	<b>10</b> <b>Veteran's Day</b> <b>Office Closed</b>	<b>11</b>
<b>12</b> 3:00 Leadership Academy Online Workshop	<b>13</b>	<b>14</b>	<b>15</b> <b>Member &amp; Leader enrollments completed in ZSuite</b>	<b>16</b> 6:00 Shooting Sports Leader meeting <i>4-H Building</i> 6:00 Horse Workshop <i>4-H Building</i>	<b>17</b> <b>Newsletter Articles Due</b>	<b>18</b> National Family Volunteer Day 5-8 pm Family Fun Night <i>Montana Pavilion at MetraPark</i>
<b>19</b>	<b>20</b>	<b>21</b>	<b>22</b>	<b>23</b> <b>Thanksgiving Office Closed</b>	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b> 6:30 Exchange <i>4-H Building</i>	<b>28</b>	<b>29</b>	<b>30</b>		