



Yellowstone County Council Minutes June 5, 2025

Call to Order: Meeting was called to order by Carson Adkins at 6:20 pm

Pledges: Presented by Ariel and Lauren Peterson

Minutes: Minutes from the May 1, 2025, meeting were read. Motion to accept minutes made by Amy Ready, seconded by Chris Dykes, motion passed.

Treasurer's report: Rochelle Smith reported approximately \$147,537.53 in our account as of May 30th, 2025. Most of the funds is from Exchange and BB Gun fundraising. Motion to accept Treasurers report made by Dan Robertson, seconded by Ariel Peterson, motion passed. A discussion was started about County Fundraising and increasing Ice Cream Cone cost for fair- this was moved to New Business

Guests: Yellowstone County Marauders the County BB Gun Team (Cahill Clark, Jack Holberg, Karter Shivar, Trigg Rouse, Karlin Clayton, Jacob Schiermeister, Traden Beddes) approached the 4-H Council for assistance funding their trip to The National's in Rogers, Arkansas this summer. They took 3rd in the State Competition. They are doing quite a bit of fundraising for the trip: selling bacon from Project Meats, Bussing tables at Pizza Ranch, may have a booth at the METRA "garage sale." Roni suggested they could hire out to do yard work. Motion to give each member and 2 leaders \$500 apiece was made by Angie Murdick, Sherry Antilla seconded, motion passed.

Correspondence:

Old Business:

Active Leader paperwork- Complete and submit in ZSuite- Leader ticket status is still unknown.

Fair: Updates will be mailed as available

Club Scrapbook Entries: Just add to a member registration form to avoid the extra fee

ShoWorks - issues getting things completed for activating live online entries

Sticker Contest- entries due June 9th, 2025

Herdsmanship- buckles have been ordered, FFA's are being asked to contribute fair expenses-Stephanie suggested inviting Alumni and newly interested people. Votes between public and official judging will be compared

Cloverbud Activities: went over so well last year we will do again, meet every day by Fair 4-H Office at 11am for an hour long event.

Senior Wall- Please get write-ups and pictures to Ambassadors via email by end of June/early July

Committees:

Dept N: CB Camp July 22nd 9 am to 3 pm, 15 minute workshops

Fair changes that affect 4-H:

There will be no Hospitality this year

Rec Lab 2026: tentative dates are March 27-29, 2026

Dept. A:

- **Club Pen of Three:** just add to a member registration to avoid paying extra
- **AQA & HH:** Classes are done for the year

Fruit Sale: Club checks have been sent, prizes are at the Extension office

Congress: July 7th to July 11th, 2025, Registration ends June 15th, we have 16 attending, Cadence Sims (Retiring State officer) will be giving address, Brooklyn Kuhr and Cadence Sims applied for State Awards, Yellowstone County had no scholarship winners.

Camp: 59 of the campers were from Yellowstone County

Ambassadors/Teen Leaders: Helped at the Shipton's 4-H Appreciation Day in their bright Hawaiian shirts.

Exchange: Ariel Peterson reported that plans are pretty organized- most stuff is timed to get everything in

New Business:

Shipton's 4-H Appreciation Day: Chris Dykes reported that the kids had lots of fun, Ambassadors worked hard. Shipton's donated the lunch proceeds to the Ambassadors.

Agent Report:

- **Shipton's 4-H Appreciation Day-** would like to do again next year, perhaps stop at 1:00 pm though. Have more animals and do something other than Beef Fitting, maybe have older kids do demonstrations.

Nominating, Policy and Budget Committee: Meeting July 24th 5:30 pm at the 4-H Building if possible (Carson Adkins, Rochelle Smith, Amy Ready, Caroline Brito, Stephanie Johnson and Chris Dykes)

Other New Business: Should we raise Ice Cream prices? After much discussion, no motions were made, consensus was d that considering the move it might be best to not raise the price this year.

Stephanie Johnson encouraged us to provide newly interested ones with a Club List and to get them involved.

Karen Robertson moved to adjourn the meeting, Amy Ready seconded, meeting adjourned at 7:28pm

Next Meeting: September 4th, 2025, 6:30 pm, following Dept N

Submitted by

Angie Murdick

Secretary