



Yellowstone County Council Minutes June 4th, 2026

Call to Order: Meeting was called to order by Sheena Stenberg at 6:34 pm

Pledges: No leaders

Introductions were made

Minutes: Minutes from May 7th, 2026, meeting were read. Corrections needed-Tanner Bomar is not a BB Gun Team member, Dawson Siebolt is the MT Fair Dept N Superintendent not the Chairman, Sticker contest extension date should be June 5th and NBP is meeting at the 4-H Office not Building. Minutes to be corrected were approved, no motion or second recorded.

Treasurer's report: Rochelle Smith was not in attendance; she did provide updated records. Per report account balance is \$163,235.68 as of May 29th, 2026.

Correspondence: 2 Thank you cards were read and passed around

Old Business:

Active Leader Paperwork: Leaders must complete this in ZSuite by July 10th.

Fair: Discussed during Dept N- Updated information was mailed out, ShoWorks is open for registrations, Sticker Contest entries due June 5th. Herdsmanship, Cloverbud Activities and Senior Wall were also discussed.

Committees:

Dept. N

Fair: Discussed during Dept N, see above

Cloverbud Camp: Plans are underway, scheduled for July 16th 9am-3pm

Dept. A:

AQA: Classes for this year are done

Family Animal: Office received a call about this, Stephanie Johnson reminded all that if the need arises to use the family animal, the family must contact the Species Chairman as soon as it is known.

Fruit Sale: Awards and checks are out

Congress: Registration closes June 15th.

Camp: 54 Campers registered from Yellowstone County; camp will be June 9th to June 12th.

Ambassadors/Teen Leaders: Busy planning workshops for CB Camp and Congress, they meet next on June 7th. Hadleigh Lynch did a radio interview during the Shipton's 4-H Appreciation Event on May 30th, which had a great turnout.

Exchange: Tate Ackerman reported that they reached out to Nashville, NC as an option as their group was also cancelled on. NC is meeting June 4th to decide. If it works out Montana will be hosting and traveling in the same year. If it doesn't, they have made plans to travel to Western Montana as a group.

New Business:

Agent Report:

Shipton's 4-H Appreciation Day: Held May 30th. Great turnout.

Thank you cards: Stephanie mentioned many of our members do not know how to write a proper Thank you Card. Discussion as to holding some workshops to address.

Nominating, Policy and Budget Committee: Meeting is planned for July 23rd, 6 pm at the 4-H Office.

Next Meeting: September 3rd, 6:30 pm following Department N

Submitted by

Angie Murdick

Secretary