



# 2024 Outstanding 4-H Member/Cloverbud Nomination Form

DEADLINE: Friday, October 18, 2024, by 5:00 pm (not postmarked by)

NOMINATIONS CAN BE COMPLETED ELECTRONICALLY FROM OUR WEBSITE

<https://www.montana.edu/extension/yellowstone/4h/4-hopportunitiesandevents.html>

OR you can type the information into this fillable form, save it and email or mail it to the Extension Office.

An outstanding member/cloverbud must have **4-H related achievements** that measure **ABOVE AND BEYOND** other members and 4-H expectations. **Nominee must provide FOUR Reason Specific Examples** why the member is outstanding in the 4-H award area. To compete for county awards a member must have a gold seal on their record book.

Full name of member you are nominating \_\_\_\_\_

Member's 4-H Club \_\_\_\_\_

Member's age \_\_\_\_\_ *as of October 1, 2023*

Award Area (Samples on back. One award area per form) \_\_\_\_\_

Your Name \_\_\_\_\_ Your Phone Number \_\_\_\_\_

Here are some Reason Specific Examples to help you write about the nominated member.

They showed me how to \_\_\_\_\_

I learned \_\_\_\_\_

I liked to work with them because \_\_\_\_\_

This person is an outstanding 4-H member because \_\_\_\_\_

**Write FOUR REASON SPECIFIC examples:**

1. \_\_\_\_\_

\_\_\_\_\_

2. \_\_\_\_\_

\_\_\_\_\_

3. \_\_\_\_\_

\_\_\_\_\_

4. \_\_\_\_\_

\_\_\_\_\_

### **Who Can Nominate a Member?**

- Anyone can nominate (a 4-H Member, Leaders, Parents, or Members can nominate themselves).
- You may only nominate a 4-H'er in 2 areas, however there is not a limit to the number of members you may nominate.
- Use a separate nomination form for each award area.

### **Samples of 4-H related Award Areas**

Any project area (Examples: Beef, Clothing, Foods, Leather, Sheep, etc.)

Achievement      Leadership      Public Speaking      Demonstration

Activity involvement at the club, county, or state level.

Attitude      Helpfulness      Team Player

Officer (President, Vice President, Secretary, Treasurer, Historian/Reporter, Recreation, etc.)

Citizenship      Community Service      Committee Member or Chair

Design your own 4-H related award area

### **Outstanding Member Process**

- Members receiving a nomination will be mailed an Award Nomination Acceptance Form, that must be returned to the Extension Office by the deadline to formally accept their nomination.
- Nominees are required to participate in award Area Discussion Groups with other members to share their accomplishments. Discussion groups are led by an adult moderator.
- Discussion group schedules will be emailed to the members household email, midweek the week of October 28.
- Members are required to bring their completed gold seal record book and record book completion form to their assigned award discussion group. Members are encouraged to bring - pictures, projects, resources they used, or other items that provide information about their award area.

### **Timeline**

Friday, October 18

Outstanding Member Nomination Form due in the Extension Office by 5:00 pm (not postmarked by).

Monday, October 28

Outstanding Member Acceptance Form due in the Extension Office by 5:00 pm (not postmarked by).

Monday, November 4\*      Discussion Groups meet at the 4-H Building at Metra (evening)

**OR**

Sunday, November 10\*      Discussion Groups meet at the 4-H Building at Metra (afternoon)

**\*Members must bring their Gold Seal Record Book to their scheduled Discussion Group.**

Saturday, November 23      Awards will be presented at Family Fun Night. (4:00 pm)

**Questions? Call the Yellowstone County Extension Office at 406-256-2828.**

Email: \*Send to BOTH!\* [leslie.idstrom@montana.edu](mailto:leslie.idstrom@montana.edu) AND [brandy.butler@montana.edu](mailto:brandy.butler@montana.edu)

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