



**Thanks to amazing effort and everybody pulling together to do their part, Teton County 4-H enjoyed an EXCELLENT Fair! Good job all!**

## Fair Photos

We normally do not put out a newsletter in July, but we just had too many great Fair pictures that we wanted to share! Starting on page 2 you can find photos of the 2023 Teton County 4-H Fair. There are pictures from the Horse Show, static exhibits, interview judging, and livestock shows.

## The Next 30 Days

- |                |  |
|----------------|--|
| July 11-14     | Montana 4-H Congress, Tuesday-Friday, MSU Campus, Bozeman                |
| July 25-27     | Teton County 4-H Camp, "Medieval Madness", Tuesday-Thursday, Camp Rotary |
| July 30- Aug 2 | National Western Heritage Conference and Invitational Shoot, Price, Utah |
| August 15      | Record books due to club leaders   |

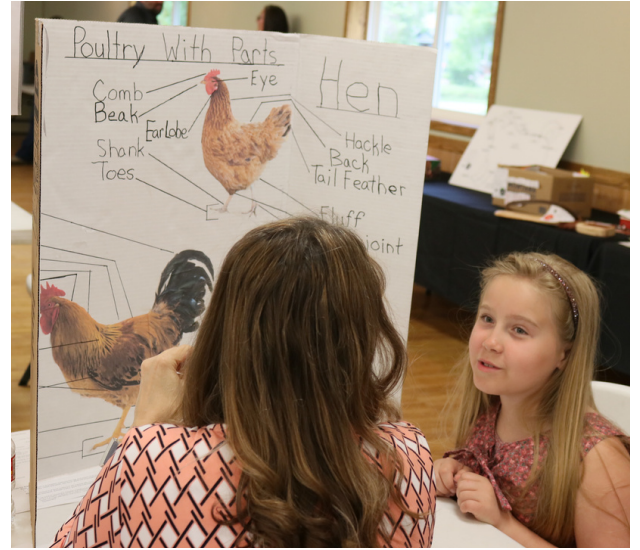
# 2023 Teton County 4-H Fair Horse Show



# Static Exhibit and Livestock Book Judging



# Interview Judging, Style Show, Thank You Writing and Ribbons!



# Livestock Care and Shows



Plus, a few good laughs sprinkled throughout!



## Volunteer Training

THANK YOU to the volunteers who have completed the Clover Academy Online Leader Training! There are still a few people who need to complete their training. The training consists of four 15-minute online modules. You can watch them all at once or separately. All returning volunteers have until September 30, 2023 to complete the training and cannot enroll for the 2023-2024 4-H year until the online modules are completed. All new volunteers must complete the orientation before becoming active in ZSuite. Tips: Be sure to press the 'Mark Complete' button after every module. It may take the system a moment to refresh and let you proceed. Often just hitting the refresh button is enough, but sometimes it will require you to log out and log back in before it will refresh.

## Record Books Due August 15, 2023

Record books are due to your club leader by August 15 so they can be checked for completion. Your local club leader may set individual club deadlines. Guidelines for what is considered a complete record book, forms and other information are on our webpage. You can complete your record book in ZSuite or on paper. A complete record book must be submitted in order for 4-H members to exhibit, show or sell at next year's fair.





# Medieval Madness 2023 Teton County 4-H Camp Camp Rotary, near Niehart, MT

Hear Ye, Hear Ye! Henceforth, let it be known, a missive shall be sent post haste to all 2023 4-H campers. The contents of the same will explain what campers need to bring forth to camp, directions to Camp Rotary, when to arrive and when to be picked up, amongst other sundry news. Keep a look out!

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## Montana State 4-H Congress 2023

The 4-H Network: Connecting Across Montana

- Event MSU Bozeman Tuesday July 11- Friday July 14
- Pre-Congress and Officer Selection Sunday July 9 - Tuesday 11
- State Contests Wednesday July 12

Montana 4-H Congress provides youth from across the state an opportunity to come together on the Montana State University campus in Bozeman for four days and participate in an event like no other. Congress offers both youth and adults a venue in which to learn, be challenged, and most of all, have a great time with their peers. Montana 4-H'ers have been attending an event like Congress for decades. Congress has become an important tradition and is the signature event for the Montana 4-H Program.

## National 4-H Western Heritage Conference and Invitational Shoot

July 30-August 2: National 4-H Western Heritage Conference and Invitational Shoot in Price, Utah

The 4-H Western Heritage Project is a combination of 4-H Shooting Sports and a living history of the frontier west from 1860 to 1900. This event combines a comprehensive study of the Old West with the fastest growing shooting sports discipline in the world – western action shooting. The purpose of this project is to provide an avenue for 4-H members and adult leaders to experience the lifestyles and cultures of the Old West from the period of around 1860- 1900 through a living history approach to learning while instilling the concepts of gun safety and personal responsibility. Members dress in Old West clothing, shoot replica firearms of the frontier period, and expand their knowledge of U.S. history.

[Visit the Western Heritage Project's website for more information.](#)



## Host International 4-H Youth

Host an International 4-H Delegate this Summer or Academic Year! We are seeking host families with a youth within 3-4 years of age and same gender as the youth delegate.

**Short-term summer hosting opportunities (~3.5 week):**

•Japanese in MT approximately July 23-August 18 (final dates may change slightly depending upon flight details): We have ~10 more male and female youth, ranging from 14-17 years of age, and 1 adult chaperone to match with host families.

2023 Summer Host Family Application: <https://www.states4hexchange.org/host-family/application>

**Academic Year Program (AYP) hosting opportunities (~9.5 month):**

•Japanese approximately mid-August, 2023 to mid-June, 2024: We have 1-2 more youth to match with a host family.

Questions? Contact Christine Sommers Austin at the State 4-H Center:

[c.sommersaustin@montana.edu](mailto:c.sommersaustin@montana.edu) or 406.994.3504

2023-24 AYP Host Family Application: <https://smr.to/p87059>



## Contact/Resources

### Teton County MSU Extension

#### Mailing Address:

- PO Box 130, Choteau, MT 59422

#### Phone (voice call):

- 466-2491/2492

#### Text only:

- 406-530-5373

#### Email (send club minutes, most questions/issues):

- teton@montana.edu

#### Other:

- <https://teton.msueextension.org/>
- <https://www.facebook.com/TetonCoExt>
- <http://montana4h.org/>



## Fair Dates

**2024** June 24-30

**2025** June 24-29

**2026** June 22-28

## 4-H Congress, Bozeman

**2023** July 11-14

## Camp Dates

**2023** July 24-29

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The U.S. Department of Agriculture (USDA), Montana State University and the Montana State University Extension Service prohibit discrimination in all of their programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital and family status. Issued in furtherance of cooperative extension work in agriculture and home economics, acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Cody Stone, Director, Extension Service, Montana State University, Bozeman, MT 59717



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