

## STILLWATER COUNTY HOMEMAKERS' SCHOLARSHIP

**AMOUNT** - \$1,000.00 awarded during the sophomore year, pending receipt of college transcript and proof of 2<sup>nd</sup> year enrollment; sent to Stillwater County Extension Office by October 15<sup>th</sup> of sophomore year.

### **BASIC REQUIREMENTS:**

1. The applicant is to be a high school senior or college freshman. High School student must have a cumulative GPA of 2.0 and college freshman must have a cumulative GPA of 2.5.
2. The applicant must have had three years of 4-H, FFA and/or FCCLA membership (any 3 yrs).
3. Recipient must plan to enroll in or be presently attending:
  - A. In-state school working toward a Bachelor of Art or Science degree.  
OR
  - B. In-state school working toward a program which is 2 or more years in length.  
OR
  - C. Any accredited college in a state bordering Montana working toward a program which is 2 or more years in length.
4. High School applicants must send a copy of their senior year 1<sup>st</sup> semester transcript. Recipient and applicants currently in college must send a copy of his/her most recent official transcript and classes of study to the Stillwater County Extension Office prior to the issuance of the scholarship check. The Extension Agent and Council Executive Officers will review a transcript to ascertain that the recipient is continuing toward a degree.
5. Recipient must take at least 12 credits per semester and maintain no less than a 2.5 GPA or its equivalent. Technical school hours are at the discretion of the board.

### **FIELDS OF STUDY:**

1. Family & Consumer Science or related fields, which may include but will not be limited to: Education, Extension, Foods and Nutrition, Clothing & Textiles, Interior Design, Child Development, Human Development, Family Life, Consumer Education, Family & Consumer Science in Business, Home Management, Institution Management, Community Development, Leadership, Economic Development, Government, Energy and Environment, Health, Older Adults, Home Revitalization, Food Safety.
2. Agriculture or related fields, which may include but will not be limited to: Education, Extension, Animal Science, Farm and Ranch Management, Mechanized Agriculture, Plant, Soil & Environmental Science, Range Science, Ag Business, Entomology, Industrial Arts, Agricultural Land Resources, Veterinary Sciences, Ag Economics, Fish & Wildlife Management, Agro-Security, Plant Pathology, Cropping Systems, Integrated Pest Management, Diagnostic & Testing Management, Water Quality, Natural Resources, Forestry.

**APPLICATION DEADLINE: APRIL 1, 2021.** If deadline falls on a weekend, application must be postmarked by the following Monday.

The application and enclosures should be in the Stillwater Extension Office, PO Box 807, Columbus, MT 59019-0807 by **5:00 p.m. on APRIL 1, 2021.**

Additional application forms and other details may be obtained by contacting the Stillwater Extension Office at 322-8035.

Revised 2020

**HOMEMAKERS' SCHOLARSHIP APPLICATION**

Sponsored by the Stillwater County Homemakers

**APPLICATION DEADLINE.....APRIL 1, 2021 5:00pm**

- 3 Letters of Recommendation
- Copy of High School Transcript (official college transcript for college freshman)

First and Last Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Parents' Names \_\_\_\_\_

Street Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Name of School \_\_\_\_\_

High School GPA \_\_\_\_\_

What college do you plan on attending? \_\_\_\_\_

What do you plan to major in? \_\_\_\_\_

If you worked to supplement your income in high school, please list: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The following questions must be **typed** on a separate sheet of paper. Please re-state the question before your answer.

- 1) Tell us about yourself.
- 2) Why do you desire this scholarship?
- 3) What subjects have you liked best?
- 4) In what clubs and organizations have you been active?
- 5) Describe school or community volunteer service projects in which you have been involved in and the approximate hours in each area.
- 6) How long were you a 4H, FFA or FCCLA member? What projects and activities in these organizations were you involved in?
- 7) Why did you choose your selected major? How is this related to agriculture or family and consumer science?

**If you need more room for any of the answers, please put it on another sheet and enclose it with this application.**

**Please send completed application form and attachments to the Stillwater County Extension Office, PO Box 807, Columbus, MT 59019-0807.**