NOVEMBER 4-H NEWSLETTER

HELLO NOVEMBER

As we dive into November, we're embracing the season of learning, gratitude, and growth. If you have not re-enrolled please do so by the 15th in Z Suites. Have you sent out those thank you notes? We are excited to see you at at all the events planned in November.

Thank you to all of you for a great 4-H year! We are so excited to jump in and do it all over again.

BIRTHDAYS

Acacia Grizzaffi
Jaleyana Grizzaffi
Dylan Post
Reece Lewis
Cantor Jansen
Annsley Kelly
Rhys Pintler
Gracie Smith
Hailey Popelka
Kyler Durfey
Addy Sullivan
Jackson Hickethier
Wyatt Haaland
Aida Yenny
Trace Tweddell

Use [Stillwater County 4-H website] to find more information on :

4-H forms
Record Books
Project Books
Scholarships
Montana 4-H
National 4-H
Livestock Judging Camp
Exchange
Council meetings

Here is a direct link to [Order Project Books from our Office]

Clickable Links in this newsletter

RSVP LINKS

[New Family Welcome Night]

[Cloverbud Grateful Gathering]

[Cake, Canvas & Craft]

Classes & Events

Shooting Sports

We have a new leader in who will attend a shooting sports training in December in Miles City. **Thank you John Devitt.** He plans on learning more on the air rifle and pistol to bring back to Stillwater County.

Archery Classes will be held at 6:30PM at the Civic Center on the following dates:
November 17th
December 1st & 15th
January 5th & 19th
February 2nd , 9th & 16th
March 2nd
June 1st , 15th & 29th



Upcoming Events

November 10th New Family Welcome 6:30 pm - Extension Office

November 14th Cloverbud Families Grateful Gathering

November 15th Deadline to re-enroll for this 4-H Year

November 16th Council meeting 6:00 PM Extension Office

November 17th Archery Class 6:30PM Civic Center

November 21st Cake, Canvas, & Crafts Extension Office 9-noon

Reminders

Make sure you get enrolled by November 15th in Zsuites.
It is easiest to pay your dues to your club so they can submit one check to the Council.

Council Meeting

Please join us for the Council Meeting November 16th at 6:00PM at the Extension Office.
Unable to attend in person join us virtually
Link to join virtual

Cloverbud Families



RSVP LINK [Cloverbud Grateful Gathering]

Welcome

New 4-H Family Welcome Night

Tuesday, November 10th

6:00 PM

Extension Office

431 Quarry Street Columbus

SCAN ME!

Kick off your 4-H journey by learning about the year ahead, projects, record keeping, and helpful resources!!!

If you plan on joining us, please fill out this form:
https://forms.gle/di1Gaq52GHw6CKsw6

406-322-8035

stillwater@montana.edu

INTEREST FORM

livestock judging team

Who can join? Anyone who is interested and enrolled in 4-H between the ages of 9-18

PLEASE FILL OUT GOOGLE FORM:
HTTPS://FORMS.GLE/Q29PKZGMPVKF1QWR9

SCAN ME!

PLEASE FILL OUT FORM BY DECEMBER 1

Livestock Judging is a hands-on activity where youth learn how to evaluate animals like cattle, sheep, goats, and swine. Participants sharpen their observation skills, make decisions, and explain their choices while building confidence and learning more about agriculture.

Dog Classes-
Nov 6th 6:30 PM
Nov 14th 9AM
Dec 12th 9AM
Dec 18th 6:30 PM
At Columbus Elementary

If intrerested in Dog Classes please reach out to Nikki Markle, on facebook at Stillwater County 4-H Dog Project, to be added to the 4H Dog Class group. This will get you the most up to date information.



4-H EXCHANGE

HOLIDAY WREATHS



Contact the Extension Office 406-322-8035
Or any 4-H Exchange member to order

$30



All wreaths are full, fresh and pretty for the holiday season. Wreaths will include:

- Pinecones
- Berries
- Bow

Bow/designs/ color may vary

DELIVERED LATE NOVEMBER

THANK YOU FOR YOUR SUPPORT!

TRI-COUNTY 4-H CAMP

Become a Camp Counselor or Counselor-in-Training (CIT)!

Ready to lead, learn, and make a difference?

Join the Tri-County 4-H Camp team as a Camp Counselor or Counselor-in-Training (CIT) and help create an unforgettable experience for younger campers while developing valuable leadership skills of your own!

Why Become a Counselor or CIT?

- Build leadership and communication skills
- Learn how to work effectively with others
- Gain experience planning activities and leading groups
- Make new friends and lasting memories
- Have one of the best weeks of your summer at 4-H Camp!

Whether you're interested in developing your leadership abilities, giving back to younger members, or simply being part of an amazing camp experience, this opportunity is for you!

Tri-County 4-H Camp:
June 7-11, 2027

Counselor/CIT Applications Due:
December 11, 2026

Applications will be posted to ZSuite shortly!

Don't Miss Out!

Take the next step in your 4-H journey and become a leader at camp.

Questions?
Contact Stillwater County Extension.

Are you crafty, love getting creative, or enjoy learning something new? Join us for a fun morning of creativity, friendly competition, and hands-on projects! Choose the activity that sparks your interest and spend the morning creating something of your own. You can choose TWO of the following activities:

🎂 CAKE: Calling all cake decorators! Stop by the Extension Office to choose a character cake pan, take it home, and bring back a pre-baked cake to enter our fun cake decorating competition. Let your creativity shine!

🎨 CANVAS: Follow along with step-by-step instructions to create your own canvas painting. No experience needed—just come ready to have fun!

🧶 CRAFT: Bring a picture you'd love to turn into a personalized coaster, then join us for a fun blanket-making session. It's the perfect opportunity to try something new and make something special!

📅 Saturday, November 21
⏰ 9:00 AM – 12:00 PM
📍 West Annex
📝 Please sign up by Saturday, November 14!

Come ready to create, learn, and have fun! We can't wait to see what you make! 💚

$10 Workshop Fee Pay by Cash or Check day of event



Sign up here: Cake, Canvas & Craft

1st ever Stillwater 4-H Cake Off!!

You are given a shaped or character cake pan to take home and start planning. The day of event bring your pre-baked cake to decorate.

Prizes for Most Creative & Best use of the Pan

Frosting and fun supplies provided.



