



2025 ACHIEVEMENT DAY

Mark your calendar for the 2025 4-H Achievement Day 4:00pm on October 5th. The Utica Sapphires will be hosting at Hobson School. We will recognize the hardwork of **all our 4-H members and volunteers**, followed by dinner and desserts! See you there!

RECORD BOOKS !

Record Books are due to the Extension office no later than September 2. Record books must be completed for all enrolled projects to receive credit for the 4-H year. A completed record book consists of; My 4-H Year, Project Record & Financial Journal, signature of your 4-H leader. These forms can be found on our website under the 4-H Forms tab.

LIVESTOCK SALE CHECKS

A portion of the Livestock Sale Checks are now available for pick up in our office. (Utica checks will be distributed at your club mtg on Sept 8). Please call our office before coming in to get your check as not all checks are ready. 566-2277. If you'd like to have your check mailed please let us know. We will need prior notice if you would like your check released to someone else.

PREMIUM CHECKS

Premium checks have been distributed to club leaders. The premium budget was increased this year for the first time in several years which resulted in large premium checks!

THANK YOU!

Without the help of each and every volunteer we could not provide our 4-H youth with an exceptional fair experience. We are incredibly appreciative and amazed at the willingness of our 4-H parents, 4-H alumni and the JBC community as a whole who serve this county's 4-H program!

We are proud of the great job on the part of our 4-H members and families with fair set up and take down this year. The fairgrounds were left clean and neat - many hands made for very light work!



Congress Photos courtesy of Sidney Stratton

CLUB MTGS

Geyser - September 28th

Stanford - no meeting

Utica - Sept 8 6:30 Hobson School - Premium checks and livestock checks will be distributed.

CONGRATULATIONS!

Lauren Deegan and Peyton French placed 2nd in the MT 4-H Demonstration Day and Illustrated Talk Competition at MT 4-H Congress last month. They have qualified to compete at the National 4-H Congress competition later this year!

Lauren Deegan received her MT 4-H State Award in the Sheep category at 4-H Congress. This award is a reflection of Lauren's dedication and hard work!

MT 4-H CONGRESS 2025

Five members attended MT 4-H Congress this year in Bozeman. Three of them participated in both pre-congress and congress. Royce Holzer, Lauren Deegan, Peyton French, Kate Hedstrom and Mac Hedstrom represented JB Co in an exceptional way! All 4-H'ers are encouraged to ask any one of them about their experience - they'd love to share!

STATE HORSE SHOWS

The MT 4-H State Working Ranch Horse show will take place Sept. 12 - 14th followed by the State Horse show on Sept. 26-28. Good luck to all JB Co. Horse members who plan to attend!

FAIR RESULTS

The Medallion Edition of the Judith Basin Press was released on 8/23 as well as all fair results. We have also posted all 4-H results on the fair page of our website.

Once again, our 4-H members showcased the incredible talent and work ethic that sets this county apart! This year there were 823 4-H entries by 99 exhibitors. Congratulations to all!



TWEEN CAMP



The Tweens wrapped up the summer with a trip to Glacier National Park! Exploring Glacier, go-karts, mini golf, a giant maze, visiting West Glacier and a dance hosted by Flathead Co. 4-H kept the kids on the go.

RE-ENROLLMENT

October 1st is the start of the new 4-H year! Re-enrollment will be open in ZSuite on 10/1 for members and volunteers. When selecting your projects for the new 4-H year, please select the resources you need. Before ordering Project Handbooks, please check to see if your family already has a copy that a sibling may have ordered previously. Project Handbooks are a resource that can be shared. If you have Project Handbooks on your book shelf that are no longer needed, please consider recycling. Contact your club leader or our office and we will gladly pass the Handbook off to another 4-H'er. Please reach out to us with any questions on re-enrolling or selecting resources - we are here to help!

Now is a great time to talk to your friends about joining 4-H!





