



Judith Basin County
4-H News
 November 2019



CENTRAL MONTANA FAIR CHANGES

There are important changes to the Central Montana Fair you need to be aware of. Please read the information on page 2 carefully!!

DEMONSTRATION DAY

Are you ready for Demonstration Day? Keep practicing and working on your demo. Demonstration Day is set for **November 10, 2019** in Hobson at 1:00 pm. Registrations are due **November 1, 2019**.

NEW ENROLLMENT!

If you are new to 4-H or our clubs we use **4HOnline** for enrollment. You may not be familiar with this online site. <https://mt.4honline.com>
 On the first page you will have directions for signing up. If you have any questions you may contact your leaders or call the **Extension Office: 566-2277 ext. 104 or 105**. We are glad to be of assistance. Welcome!

RE-ENROLLMENT TIME!

Re-enrollment is open and we will be using **4HOnline** to register again this year. Remember you may order project books when you sign up.

REC LAB 2020

Hosting for Rec Lab this year is by District 3. Rec Lab for 2020 will take place April 24th - 26th at Hobson, MT. If you have any workshop proposals for this event please fill out the included form and return to the JBC Extension Office **by December 13, 2019**.

Dates to Remember:

Club Meetings:

Geyser Lucky Clovers
 November 17, 2019 -3PM

Stanford Scramblers
 November 3, 2019 -4PM

Utica Sapphires
 November 4, 2019—6:30PM

Other Dates:

November 1, 2019
 Demo Registrations due

November 10, 2019
 Demonstration Day

November 13, 2019
 Council Meeting—6:30PM

November 15, 2019
 Outbound Deadline

November 17, 2019
 Winter Livestock Judging
 Stevenson’s Sale Barn

November 28, 2019
 Thanksgiving Day



Like “MSU Judith Basin Extension”

Katie Hatlelid
 MSU Extension
 Judith Basin County
 PO Box 427
 Stanford, MT 59479

(406) 566-2277 ext. 104
judithbasin@montana.edu

www.judithbasin.msueextension.org

CENTRAL MONTANA FAIR CHANGES

Division 1 Central Montana 4-H

Eligibility to Enter in the 4-H Static Division (indoor 4-H Projects)

1. All youth entering must meet the age requirements for the Fergus/Petroleum County 4-H Program. **Cloverbuds are between 5 and 7 years of age on Oct. 1 of the current 4-H year.** All other youth were at least 8 years old on **October 1 of the previous year** and were still enrolled in high school.
2. All youth must be enrolled in a 4-H Club or FFA Chapter in Fergus, Petroleum, Judith Basin, Wheatland, Musselshell, Golden Valley, Phillips or Chouteau County.

Division 2 Central Montana 4-H & FFA JUNIOR LIVESTOCK SHOW

Eligibility to Enter in the 4-H and 4-H/FFA Livestock Division

1. All youth entering must meet the age requirements for the Fergus/Petroleum County 4-H Program. **Cloverbuds are between 5 and 7 years of age on Oct. 1 of the previous year.** All other youth were at least 8 years old on **October 1 of the previous year** and were still enrolled in high school.
2. All youth must be enrolled in a 4-H Club or FFA Chapter in Fergus, Petroleum, Judith Basin, Wheatland, Musselshell, Golden Valley, Phillips or Chouteau County.

JUNIOR LIVESTOCK MARKET SALE REQUIREMENTS

The 4-H/FFA Jr. Livestock Sale at the Central Montana Fair is restricted to youth enrolled in a 4-H Club or FFA Chapter in Fergus/Petroleum County, with the exception of a Market Animal that wins Grand or Reserve that is owned and shown by a 4-H or FFA member from Judith Basin, Wheatland,

Musselshell/ Golden Valley, Phillips or Chouteau County.

6. Market Animals entered by 4-H and FFA Members from Judith Basin, Wheatland, Musselshell/Golden Valley, Phillips and Chouteau County Youth must send documentation that provides proof of ownership and possession of the animals on or before; Feb. 1- Beef, May 1- Swine, June 1- Sheep, Goats, Poultry and Rabbits. This documentation must be mailed to the Fergus County Extension Office between May 1 and June 1.

CLUB MEETINGS!!

Be sure to double check the 4-H Club meeting schedules. There have been changes with club leaders and/or meeting dates.

Geyser Lucky Clovers: November 17, 2019 at 3:00 pm
Stanford Scramblers: November 3, 2019 at 4:00 pm
Utica Sapphires: November 4, 2019 at 6:30 pm

4-H CONGRESS

It's time to be thinking about 4-H Congress. To attend you must participate in Demonstration Day. Members must be at least 13 years old as of October 1 of the current 4-H year. This is a great opportunity that takes place on the MSU campus in Bozeman for four days. This event takes place in July.

OUTBOUND PROGRAMS

How would you like to take a trip to another country? Where would you choose. Pick from Costa Rica, Japan, Norway, South Korea, Taiwan, Romania, or New Zealand. It's time to fill out your application and turn it in! Applications are due **November 15, 2019.**

PROJECT BOOKS

If you are in need of Project Books please be sure to request them from your 4-HOnline account. We will send in all orders together. Once we have received the order we will contact everyone. You will pay for the books when you pick them up. Check with your leaders to find out if they are picking up the orders. Please have your books designated by November 15th.

CAMP COUNSELOR APPLICATIONS

It's time again to start planning camps for the next 4-H year! There is always a need to have camp counselors.

You remember what it was like to be at camp and probably have fond memories of your camp counselor. You have the opportunity to help make memories for fellow 4-Her's. You must be 15 years of age or have completed your freshman year in high school by the time of camp to apply. Watch for applications. We will have more information for you as it becomes available.

THE SUSAN DUFNER SCHOLARSHIP

Application Deadline: January 15, 2018

This scholarship is available to one person 17 and older attending Citizenship Washington Focus. Scholarship application can be found at www.montana4h.org/programs/events/cit-wa-focus.html

Or contact the Extension Office: 406-566-2277
ext. 104 or 105.

JBC WINTER LIVESTOCK JUDGING

The judging will take place at the Stevenson Angus Ranch at Hobson. This event is on **Sunday November 17, 2019 at 1:00 pm.**

CITIZENSHIP WASHINGTON FOCUS

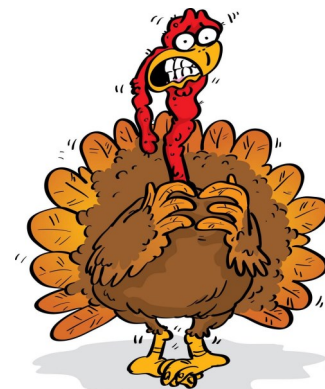
(CWF)

Have you thought about a trip to Washington, D.C.?

During a week in June you have the chance to experience our nation's capital, meet your legislators, and meet 4-Hers from around the country. During this week-long trip, delegates have the opportunity to tour the Smithsonian and the National monuments as well as visit with Montana Senators and Representatives. Montana delegates travel as a group with two adult chaperones. If your current 4-H age is 14-19 you are eligible to attend. **Applications are due January 15, 2020.** Watch for more info in following Newsletters.

LEADERSHIP WASHINGTON FOCUS (LWF)

For those 4-Hers that aren't old enough for the CWF trip there is the Leadership Washington Focus trip to consider. For those 4-Hers in 7-9th grades you may apply for LWF. This is designed to build confidence in their abilities to motivate and direct others in meaningful action, practice effective communication with others through group discussion and public speaking. Work with others to create and accomplish goals, develop an understanding of their own personal leadership style. **Applications are due January 15, 2020.** These Washington Focus trips usually take place in July



"20/20 Perfect Vision for the Future"

2020 4-H Rec Lab Workshop Proposal Form

4-H Rec Lab offers many avenues for 4-H members and volunteers to explore while building project, leadership and team building skills. District 3 is seeking workshop proposals for the 2020 Rec Lab which will be held in Hobson on April 24-26, 2020. Let us know how you can be involved.

Workshops will be presented Saturday, April 25. Both teen and adult presenters are welcome. Please complete the following proposal and return by **Friday, December 13, 2019**.

Return proposals to:

Chouteau County MSU Extension
PO Box 459
Fort Benton MT 59442
chouteau1@montana.edu
(406) 622-3751

Download and save pdf before filling in the following information.



Presenter(s):

Address:

Email address:

Workshop Topic/Title:

Workshop Length: 1 hour 2 hour

Maximum # of Participants:

Description of Workshop:

County:

Phone:

Supply fee per participant:

Room set-up and equipment needed:



Demonstration & Speech Day Registration

November 10, 2019
1:00 p.m. ~ Location TBD

Due to Extension Office by November 1

NAME:

CLUB:

IF ON A GAVEL GAME TEAM, LIST OTHER MEMBERS:

CHECK YOUR DIVISION

(Determined by age on Oct. 1, 2019)

- Junior (9-10 yrs.)
- Intermediate (11-13 yrs.)
- Seniors (14-19 yrs.)
- Cloverbuds

CATEGORY (Check one)

- Demonstration
- Illustrated Talk
- Speech
- Broadcast
- Commercial
- Gavel Games Team
- Cloverbud "Show & Tell"

TITLE OF PRESENTATION: _____

APPROX. LENGTH: _____ min.

SPECIAL EQUIPMENT NEEDED: _____

SPECIAL CONSIDERATIONS: INSIDE _____ OUTSIDE _____
KITCHEN _____

TIME YOU WOULD PREFER*: _____ (first-come, first-served basis)

**Times will be scheduled every 20 minutes starting at 1:00 pm with the exception of Beginners to be scheduled every 10 minutes. If you are coming from farther away and need a later time please note.*

Demonstration & Public Speaking Categories

Prepared Speech

You may choose any topic for this speech. Time limits are listed below. Note cards may be used but you should not read from them. No props or visual aids are allowed in the prepared speech category.

Beginners: 3 - 5 minutes

Juniors: 5 - 7 minutes

Seniors: 5 - 7 minutes; plus 2 - 3 minutes impromptu

Illustrated Talk

A communication that conveys information with the use of visual items and illustrations. Charts and posters are used to enhance oral presentations.

To be effective, an oral presentation must be concise and flow smoothly. Illustrated Talks are not timed and there are no point deductions assessed for being under- or overtime. However, it will be helpful to follow these time guidelines. Keep in mind that your Illustrated Talk at State Congress must be at least 7 minutes long.

Beginners: 3 - 5 minutes

Juniors: 5 - 7 minutes

Seniors: 7 - 20 minutes

Demonstration

A presentation that shows how to complete a task – a hands-on, step-by-step presentation that prepares the audience to complete a task. This is a “how to” presentation.

Team Demonstration: Two persons work together to deliver the presentation. Each person must share equally in the verbal and visual parts of the presentation.

Time guidelines are the same as for Illustrated Talk.

Commercials

They're short, they're fun and they are convincing! They encourage you to buy things or to become involved. Here's your chance to create one.





- Choose a product or idea you would like to sell.
- Cover or conceal any brand names and create your own brand name.
- Prepare a convincing presentation that would make your audience want to buy this product.
Remember, commercials are quite short.
- Be certain your commercial includes the three parts of an effective communication: an introduction that catches attention, a body that gives documentation of reasons the audience should buy the product or idea, and a summary that leaves an impression of the most important idea you want the audience to remember.

Broadcast

You can be the voice behind some of those exciting stories you hear on the radio. Your radio broadcast may be written and you may read from your script. You will be in your “broadcasting booth” speaking over a microphone. The success of your story will depend on the words you choose, organization of your information, use of your voice, and rate of delivery. You need to prepare a *newscast*, which would include 4 to 5 news items of about 30 seconds each.



November 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	29	30	31	01	02
03 Stanford Scramblers Meeting	04 Utica Sapphires Meeting	05	06 	07	08 Demo Day Registration Deadline	09 
10 Demo Day	11 	12	13	14	15 Outbound Application Deadline	16
17 Winter Livestock Judging GLC Meeting	18	19	20	21	22	23
24	25	26	27	28 	29	30
01	02	03	04	05	06	07

IMPORTANT INFORMATION INSIDE!!

Courthouse
P.O. Box 427
Stanford, MT 59479

MSU/JUDITH BASIN COUNTY EXTENSION



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.