

OCTOBER NEWSLETTER

DATES TO REMEMBER

Geysler Lucky Clovers

- October 23rd, 2022

Stanford Scramblers

- To be Determined

Utica Sapphires

- To be Determined

4-H Council Meeting

- November 9th, 2022
- 6:30 PM

Achievement Day

- October 2nd, 2022
- Utica to host

Record Book Grading

- September 16th, 2022
- Court House - Stanford

Demonstration Day

- November 20th, 2022
- Location TBD

Winter Livestock Judging

- Utica will host
- November/December date



NATIONAL 4-H WEEK

October 2nd - October 8th, 2022

"Opportunity4All"

Fun activity at the Stanford Fairgrounds

Friday, October 7th at 7:00 PM

**Subject to change!

4-H ENROLLMENT WITH ZSUITES

4-H Enrollment and Re-Enrollment will be through ZSuites again this year.

www.4h.zsuite.org

If you are a returning 4-H member, your information will already be in the system. Be sure to go over it again and make any changes if needed. Be sure to update your number of years in 4-H and the number of years in projects.

There will be step by step instructions included in the newsletter as well!

Once again, if you have any questions or are having trouble at all, feel free to contact the Extension office or one of your club leaders.

FALL LEADERSHIP TRAINING

Fall Training is the annual leadership development retreat for Montana 4-H Ambassadors and Teen Leaders. The event is planned, implemented, and evaluated by the State Ambassador Officer Team. Youth will leave the weekend prepared and excited to take the knowledge and skills they have gained and apply them in their counties.

Friday, October 21st - Sunday, October 23rd, 2022

Great Falls Holiday Inn

Registration cost is \$175

Registration Deadline is October 11th, 2022

Registration is through ZSuites

Log in - scroll down to events - click "Show State Events" - click register

You can register for it now and when you re-enroll October 1st, your registration will roll over into the new 4-H year!

AMBASSADORSHIP

Are you interested in promoting 4-H and building leadership skills?

Apply for a Judith Basin County 4-H Ambassador position!

Must be 14 years old by October 1st, 2022

Application will be included in newsletter.

Return application to:

MSU Extension Judith Basin County
P.O. Box 427
Stanford, MT 59479

END OF YEAR REPORTS

Reminder:

Make sure your club minutes are up to date and that your End of Year Financial reports are also up to date..

You can download the form on the JBC Extension website:

<https://judithbasin.msuextension.org>

Click on 4-H tab, scroll down to forms

4-H RESOURCES

The MSU Extension Judith Basin County Website is up to date and a great place to find information for 4-H, AG, and HR related subjects!

<https://judithbasin.msuextension.org/>

Another great resource is:

Montana 4-H

<http://montana4h.org>



DEMONSTRATION DAY

November 20th, 2022

Location to be Determined

What is Demonstration Day?

Demonstration Day is a day that 4-H members get to do a "show and tell" of something that interests them!

A demonstration is more of a "show". If members have something they are passionate about doing whether it be knitting, cooking, saddling a horse, fitting a steer, or making paper origami animals, a demonstration is a great way to show off "how to" do something!

An Illustrated Talk is more of a "tell". Members will use visuals such as charts, photos, posters, or models to explain something!

Any level of member is encouraged to do a demonstration or illustrated talk. Members can also sign up to do a speech, broadcast, commercial, gavel games, and Cloverbuds can do "Show & Tell"!

Demonstration Day Registration form will be included in the newsletter. Please fill out the form and return to the Extension office by November 11th, 2022.

Demonstration & Speech Day Registration

Name: _____

Club: _____

If on a Gavel Game Team, List Other Members

Check Your Division

Determined by age on October 1st, 2022

_____ Junior (9 – 10 years)

_____ Intermediate (11 – 13 years)

_____ Seniors (14 – 19 years)

_____ Cloverbuds

Category (Check One)

_____ Demonstration

_____ Illustrated Talk

_____ Speech

_____ Broadcast

_____ Commercial

_____ Gavel Games Team

_____ Cloverbud "Show and Tell"



Title of Presentation: _____

Approximate Length: _____ minutes

Special Equipment Needed:

Special Considerations: Inside: _____ Outside: _____ Kitchen: _____

Time You Would Prefer**: _____ (first-come, first-served basis)

**** Times will be scheduled every 20 minutes starting at 1:00 PM with the exception of Beginners to be scheduled every 10 minutes. If you are coming from farther away and need a later time, please note.**

Ambassador Application



Montana 4-H

Year: _____ Name: _____

County: _____ Birth Date: _____

Address: _____ City: _____

Zip: _____ Phone: _____

Parents: _____ High School: _____

Grade: _____ GPA: _____

Major 4-H Projects and Activities: (only include those which you feel competent in conducting workshops and giving instructions to others. Include the specific skill you could teach in each project or activity.)

Major 4-H and other accomplishments: (Examples - offices held, awards received, etc.)

Leadership Abilities: (Examples - record keeping, demonstrations, modeling, camp counselor, assist with workshops, talent, etc.)

On back please indicate why you want to be a 4-H Ambassador.

Parent or guardian signature of approval: _____ Date: _____

Applicant's Signature: _____ Date: _____



Ambassador Application

Please describe/indicate why you want to be a 4-H Ambassador.



Montana 4-H





Returning 4-H Family Help Sheet

RETURNING 4-H Families:
Have your family login with the previously used email & password (if they do not know their password have them click on "Forgot Password" link), if they do not remember what email they used, county agents/admin are able to search for the family in zsuites.

The screenshot shows the ZSUITE login interface. At the top is the ZSUITE logo. Below it are two input fields: 'Email' and 'Password'. Underneath the 'Password' field is a yellow 'LOGIN' button, a blue 'SIGN UP' button, and a link for 'Forgot Password?'. A hand icon is pointing to the 'LOGIN' button.

Dashboard

The screenshot shows the dashboard for 'John Doe Household'. The status is 'Inactive'. A hand icon points to the 'More Actions' dropdown menu.

Avatar	First Name	Last Name	Role	Status	Last Active Year	Profile Flags	Edit
	Example Family	John Doe	PRIMARY	INACTIVE			

After the family has logged in, they will be directed to their Dashboard. Beside the family name, the status will be "Inactive". From the Dashboard they will need to Click "More Actions" then click "Create Enrollment"

The screenshot shows the dashboard for 'John Doe Household' with the 'More Actions' dropdown menu open. The 'Create Enrollment' option is highlighted. A hand icon points to the 'Create Enrollment' option.

Avatar	First Name	Last Name	Role	Status	Last Active Year	Profile Flags	Edit
	Example Family	John Doe	PRIMARY	INACTIVE			

Create Enrollment

[← BACK TO HOUSEHOLD](#)

[EXPORT CSV](#)

Status: IN PROGRESS ✎



Personal Information:

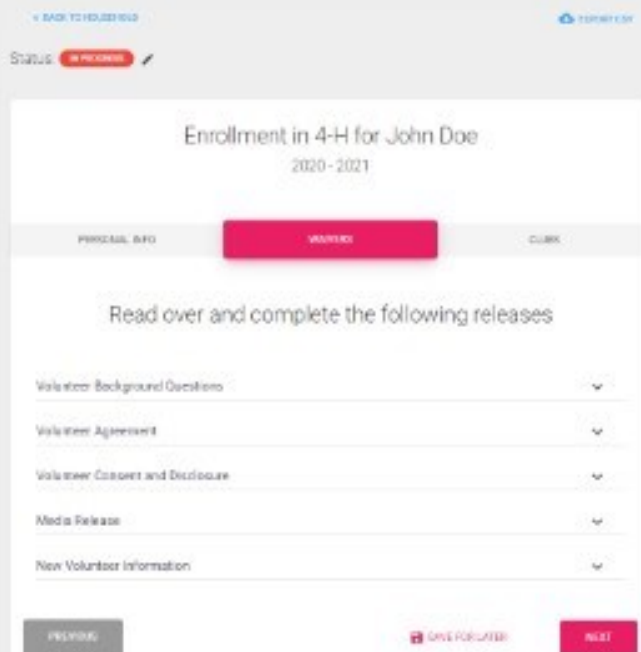
If the family member needs to update their mailing address, phone number, ect. they may do so on this tab.

Waivers:

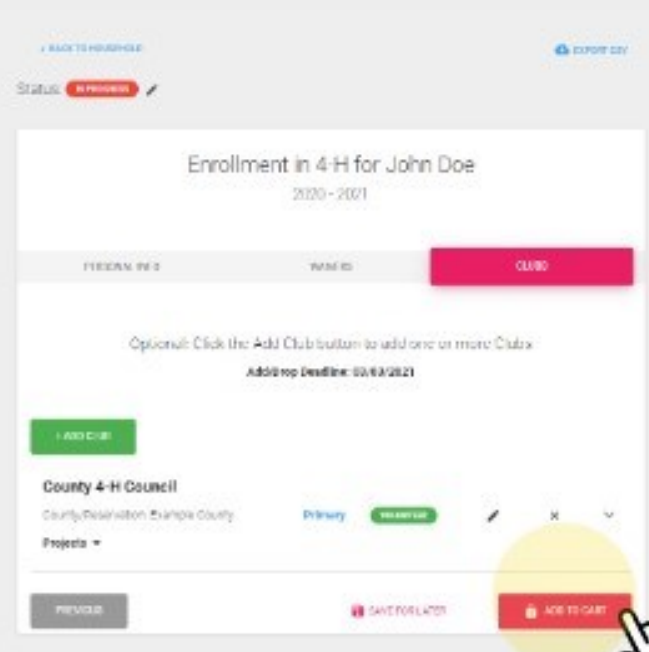
All returning members/volunteers will need to re-sign the waivers.

Clubs:

Volunteer/Members are able to add the clubs they volunteer for or are apart of.




Important: Make sure to let the families know that they must re-sign the waivers to become active.



To finish they will click "Add to Cart" and will return to the Dashboard, from there they will be able to continue to re-enroll other volunteers or youth. If they need to add a new member they will simply click "+Add Member" from the Dashboard, and continue the process.

October
2022

	SUN	MON	TUE	WED	THU	FRI	SAT
							1
Achievement Day National 4-H Week	2	National 4-H Week 3	National 4-H Week 4	National 4-H Week 5	National 4-H Week 6	National 4-H Week 7 Fairgrounds - 7:00 PM	National 4-H Week 8
	9	10	11 Leadership Training Deadline	12	13	14	15
	16	17	18	19	20	21 Fall Leadership Training	22 Fall Leadership Training
Geyser Lucky Clovers Fall Leadership Training	23	24	25	26	27	28	29
	30	31 					

IMPORTANT INFORMATION INSIDE!!

P.O. Box 427

Courthouse

MSU EXTENSION JUDITH BASIN COUNTY



4-H: The Youth Development Program of MSU Extension

The MSU Extension Service is an ADA/EO/AA/Veteran's Preference Employer and Provider of Educational Outreach.