

## Upcoming Events

- November 1 - Ambassador applications due
- November 1 - 3 - Fall Leadership Training, Billings, MT
- November 2 - Cheesecake Bakeoff, Holiday Bazaar, Cut Bank High School
- November 4 - 4-H Leader's Council meeting, 7:00 p.m. Glacier County Annex
- November 5 - Office Closed (Election Day)
- November 10 - Clever Clovers 4-H Club meeting, 5:30 p.m., Glacier County Annex
- November 10 - Open Range 4-H Club meeting, 6:30 p.m., Glacier County Annex
- November 10 - Longview 4-H Club meeting, 7 p.m., St. Paul Lutheran Church
- November 11 - Office Closed (Veteran's Day)
- November 11 - Cloverbuds, 4:00 p.m. HC Davis Cafeteria, Leather Craft Project/Beef Ed.
- November 11 - Butterbraid Delivery, 4:00 p.m. Voting Center 913 East Railroad, Cut Bank
- November 15 - Kid's Kitchen Cookies! High School FACS room 10.00 a.m. - 12:00 p.m.
- November 16 - Golden Triangle 4-H Volunteer Summit, 9 a.m. - 2 p.m. Shelby
- November 19 - Small Animal Committee meeting, MRE in Shelby - 7 p.m.
- November 20 - Livestock Committee meeting, MRE in Shelby - 7 p.m.
- November 28 - Office Closed (Thanksgiving)
  
- December 6 - Steer weigh-in at Berkram's - 9 a.m.
- December 7 - Steer weigh-in at Hibbs - 9 - 11 a.m.
- December 13 - Kid's Kitchen Day at Cut Bank High School - 10 a.m. - 12 p.m.
- January 2 - Winter Project Day

## Greetings, Glacier County 4-H!

As the autumn leaves dance their final waltz and November settles in, we're reminded of all we have to be thankful for in our wonderful 4-H community. We want to express our heartfelt gratitude for another incredible year of watching your children grow, learn, and tackle new challenges with enthusiasm. From blue ribbon projects to first-time showmanship attempts, each of your young leaders has contributed something special to make our 4-H family stronger.

As we gather around Thanksgiving tables this month, we're especially thankful for the dedication of our volunteer leaders and the unwavering support of our 4-H parents. We hope this season brings your family warm moments of togetherness and plenty of opportunities to create those special memories that make 4-H so meaningful.

In 4-H Friendship,  
Kari and Lisa

**Glacier County Extension Office - 1210 E. Main, Cut Bank, MT 59427**

**406 (873) 2239, [kari.lewis@montana.edu](mailto:kari.lewis@montana.edu) or [lterry@montana.edu](mailto:lterry@montana.edu), [glacier.msuextension.org](http://glacier.msuextension.org)**

**<https://4h.zsuite.org/>**

**<http://www.montana4h.org/>**



Motto -  
To Make the Best Better

# 4-H Enrollment Opened October 1

- **BEFORE enrolling:**

- Pick up the 4-H Clover from the Extension Office or view it at [https://www.montana.edu/extension/pubs-linked-in-store/4-H\\_Clover\\_2024-2026\\_WEB.pdf](https://www.montana.edu/extension/pubs-linked-in-store/4-H_Clover_2024-2026_WEB.pdf) to see projects available.
- Check the project age requirements for enrolling (below).
- Determine which level member should be in. If they completed a level in their project book last year, they need to move up to the next level. It is the family's responsibility to ensure member is placed in correct level at enrollment.
- Discuss as a family and/or with club leader how many projects are reasonable. For EACH project, member will complete approximately 7 activities in their project book AND a project journal for the year. For a beginning member, 1 to 2 projects may be reasonable, for an intermediate or advanced member, they are encouraged to take on additional projects and challenges. Members can drop or add any project up until May 1 with no penalty, but are responsible for project book costs.

## Project Age Requirements

- **Youth must meet the minimum required age by October 1, 2024 in order to enroll in each project.**
- Cloverbuds - 5 years old, Regular 4-H - 8 years old
- Shooting Sports - 9 years old
- Market Beef & Beef Breeding - 10 years old
- Teen Leadership - 13 years old • Ambassador - 14 years old
- Colt to Maturity - 11 years old and have completed Horsemanship Levels 1, 2, and 3
- **4-H enrollment opens October 1. Members must be enrolled by January 1, 2025 for clubs to pay their member dues. Families are responsible for Cloverbud dues and any project costs (shooting sports fees, book fees, etc.) Following enrollment on ZSuite, families will receive an invoice and information on picking up project books, etc.**
- **Enrollment For New 4-H Families (families not enrolled in the last 2 years)**
  - Using your computer, smart phone or other device go to [4h.zsuite.org](https://4h.zsuite.org).
  - Click Sign Up. Complete all of the fields. Click LET'S GO.
  - Arrive at your HOUSEHOLD DASHBOARD and begin adding family members. Click on the name of the family member you want to enroll, click on the blue "start enrollment" button and follow the steps.
  - Complete the personal information, waivers, club and projects and hit SUBMIT. Extension Office will follow up with payment step/project books.

## Families with Books or Invoices to Pick up

- Berkram (Dallas)
- Anderson/Geer
- Gonzalez
- Luse
- Morrisett
- Norman/Povey
- Ramson
- Roberts

## Families with Books or Invoices to Pick up

- Running Wolf
- Singer
- Stoltz
- Wahl (Alex)
- Winkowitsch (Sahm)

***Members and leaders MUST be enrolled prior to participating in 4-H events. Enrollment ensures members and leaders are covered under 4-H safety and liability insurance, and provides accurate reports for planning project days, events, etc. and communicating with families.***

## Welcome to new 4-H members

- Cloverbuds - Hattie Tuma, Chance Stewart, ShelbyLee Alberda, Weston Frydenlund, Josephine Stoltz, Jozie Luse, West Singer
- Open Range - Shannon McCauley, Dawsyn Geer
- Longview - Wylie Frydenlund, Emallea Wahl, Reace Wilder, Riley Wilder
- At Large - Jakob Alberda
- Clever Clovers - Ryker Fugle, Jett Running Wolf

## Welcome to new 4-H volunteers

- Meg McCauley, Grace Rooney, Allison Tuma, Tysen Tuma

## Fair Designation

4-H members enrolled in Blackfeet 4-H or Glacier, Liberty, Pondera or Toole County 4-H programs may only exhibit at one local fair, either Charging Home Stampede or Marias Fair. 4-H members must tell their local Extension office by December 1 of the current 4H year which fair they will participate in if it is not their local 4-H fair. Blackfeet 4-H Fair is Charging Home Stampede & Glacier/Liberty/Pondera/Toole Fair is Marias Fair.



**Sammie McCauley and her 23-24 Outstanding Member buckle that arrived last week. She'll be looking sharp!**



**Clever Clovers 4-Hers worked the Glacier County Republicans dinner and were proud of their job well done. Kate noted the kids did a great job adapting to some changes at the dinner and served with a smile!**







## **Cloverbud News: Monday, November 11th, 4:00 p.m. @ HC Davis Cafeteria**

Join us for an exciting Cloverbud meeting on Monday, November 11th where we will explore the wonderful world of beef! Young members will get hands-on experience creating their own leather craft project - perfect to entering in the Marias Fair. They'll also learn the fascinating facts about beef cattle and the importance of the beef industry in our community. Don't miss this fun-filled educational session that combines creativity and agricultural learning. See you there!

## **Kid's Kitchen: Cookie Making Workshop, November 15th, 10:00 a.m. - 12:00 p.m., Cut Bank High School FACS class**

Join us for our next Kid's Kitchen baking class! Young bakers will create delicious cookies for the upcoming leader's training summit while learning essential baking skills. Each participant will take home a batch of their freshly baked treats.

**You do not have to be in a cooking project to take the class.** Invite your school friends to attend as well. This is an excellent opportunity to help us recruit new members to join the number one youth development program. This is also the perfect time of year to join!

**When:** Friday, November 15 at 10:00 a.m.

**Where:** Cut Bank High School FACS room

**Ages:** 8 - 19 Welcome

**Deadline:** Friday, November 8th



Don't miss this chance to bake, learn, and have a blast! Space is limited, so mark your calendars now! **The deadline to enroll in the class is Friday, November 8th**, but don't wait that long to register! You may contact Lisa to sign up for the class by emailing her at [lterry@montana.edu](mailto:lterry@montana.edu) or call her at 406-873-2239. You may also register at this link: <https://tinyurl.com/2dhah3hm> or scan this QR code.



## **Kid's Kitchen - Christmas Treats Class, December 13th, 10:00 a.m. to 12:00 p.m., Cut Bank High School FACS Room**

Mark your calendars NOW for December's Kid's Kitchen to be held on **Friday, December 13th at 10:00 a.m.** at Cut Bank High School FACS Class. We will create a treat for Christmas that you can give as Christmas gifts. See more registration details in next month's newsletter. If you are in the baking project and would like to help with these classes, contact Lisa at 406-873-2239 or [lterry@montana.edu](mailto:lterry@montana.edu).



## Butter Braids Fund-Raiser SUCCESS!



The Butter Braid fundraiser was a smashing success with our group selling 675 Butter Braids which will earn a 40% profit for each club participating.

### Thank you to all our sellers!

Our sellers for this year were: Jakob, Mark & Shelbylee Alberda, Destini Anderson, Dawsyn Geer, Miles Geer, Elyse Bengtson, Brody Stokes, Ray, Wesley & Beau Dagel, Wylie Frydenlund, Ryker Fugle, Colt & Crue Laverdure, Mac, Sammie and Shannon McCauley, Sebastian McKenzie, Alec & Maggie Morrisett, Beau Murray, Cidney Ramson, Josephine & Joshua Stoltz, Lexi Stubbs, Will Suta, Billie Jo and Hattie Tuma, and Morgan Wilder.

### Our Winner's for the most Butter Braids sold this year are:

**1st Place - Sebastian McKenzie**

**2nd Place - Ryker Fugle**

**3rd Place - Colt Laverdure**



Congratulations to our winners and thank you for a job well done!

## New Volunteers - Clover Academy Volunteer Orientation

New volunteers will need to complete a volunteer orientation in Zsuite. Log into your personal account, look on the left panel, then scroll to "Clover Academy," and click to begin your four training modules. This training takes around an hour to complete. Each module usually takes about 15 minutes. We cannot finalize your leader status until this orientation is completed. For more information or to sign up to be a 4-H Leader, contact Lisa at [lterry@montana.edu](mailto:lterry@montana.edu) or call 406-873-2239. Your leadership can make a difference in young lives! We need you!

## Marias Fair Cup Logo Contest

Thank you to all who submitted your wonderful designs for the Marias Fair Cup Logo contest. We appreciate the time you all spent on making the designs and can't wait to see the winning design on our Marias Fair Stadium Cup. The committee will meet soon and decide on a winner. We will announce on our Facebook pages as well as our newsletters.

## Glaciereens Kids Store

The annual Glaciereens Kids Store is December 7 (10 - noon). They could use help setting up on Friday, December 6 starting at 9 a.m. and on Saturday starting at 9 a.m. as well, and tearing down at the end. Please contact Pam McLean if you can assist or want more information or to donate items.

## Greytak Calendars

Calendars are available for \$15 in the office or at the Holiday Bazaar. They feature 13 pencil drawings of rural MT life and are made exclusively for Montana 4-H. \$5 of each calendar goes to the Glacier County 4-H Council. These would be great Christmas or livestock buyer thank you gifts.



# Shooting Sports

Archery practices will begin November 10 and practice times will be Friday 12 – 1:30 p.m. OR Sundays 1 – 2:30 p.m. Air Rifle/Air Pistol practices will begin in December and be Tuesday evenings from 4:30 - 6 p.m. with Chris Wilder.

Archery, Air Rifle, and Air Pistol are available to members to participate in for the Fall/Winter 24/25 4-H year. Youth must be 9 by October 1 for Archery, Air Rifle, or Air Pistol, or 8 for BB Gun Safety. All practices will be held in the basement of the Masonic Lodge, 221 West Main Street, Cut Bank, MT.

To participate, members need to be enrolled in Glacier County 4-H via ZSuite and have paid their fees. Shooting sports fees are \$15/discipline and a \$15 range fee for archery and air rifle (included on your invoice with project books, etc.) Shooting sports fees are capped at \$50/family. These funds pay for improvements, equipment, and costs associated with shooting. Families will also pay any book fees and member enrollment fees (unless member is in a club, then club pays member dues). After members enroll, they will receive an invoice for fees and books. Cash/check must be made to Glacier County 4-H.

After enrolling and paying fees, please login to ZSuite, go to Events, select Glacier County 4-H Shooting Sports registration and then through this, select a practice time, agree to the shooting sports waivers, select a t-shirt size (provided), note if you'll use club equipment or your own, etc.

## Save the Date

**Cut Bank Annual Parade of Lights**

**December 7, 6 p.m.**

**Main Street**

**Floats line up at**

**Glacier Motors at 5:30 p.m.**



## Swine Symbol of Excellence results

**2024 Heavy Carcass Winners (97 statewide SOE, 840 total statewide carcass division)**

- Wylie Frydenlund - 14
- Ethan Brown - 27

**2024 Light Carcass Winners (73 statewide SOE, 840 total statewide carcass division)**

- Destini Anderson - 36
- Corin Brown - 40
- Knox Singer - 41
- McCoy Singer - 47

# Club Related

- **MSU Extension Conference Room**

- The conference room is again available at the Extension Office for meetings, etc. Please contact Kari or Lisa to get on the calendar and about picking up a key. Please be sure to leave the room clean and tidy when leaving (chairs pushed in, garbage thrown away, etc.) The schedule is online at <https://glacier.msuextension.org/calendar.html>.

- **Social Media**

- Just a reminder that social media is a good place to post reminders, share pictures, etc. However, planning of club activities, making decisions, etc. needs to happen within the scope of a club meeting where all youth members can participate in the discussion and voting, and youth are growing and leading the decision-making. Find us on the links below.

- **Club Planning**

- Fall is a great time to plan your coming 4-H year and decide what activities you would like to focus on. Use the Yearly Club Plan at [http://montana4h.org/documents/resources/club/program\\_plan\\_fillable.pdf](http://montana4h.org/documents/resources/club/program_plan_fillable.pdf) to outline your year. Sticky notes are a great way to have each member write one idea for a service project, recreation, learning activity, etc. and add to a list on the wall.

## 2024/25 Club Officers

- Open Range - Elyse Bengtson, president, Destini Anderson, vice-president, Sammie McCauley, secretary, Lexi Stubbs, treasurer
- Clever Clovers - RJ Barbie, president, Peyton Volkman, vice-president, Janae Roberts, secretary, Olivia Bradley, treasurer, Emily Roberts, reporter, Knox Singer, historian, Janae Roberts, parliamentarian
- Longview - Ashlyn Brown, president, Stella Wahl, vice-president, Will Suta, secretary, Ethan Brown, treasurer, Wylie Frydenlund, Historian/Reporter

Congratulations, officers! Each club should have a copy of the officer handbooks, please be sure to get these from previous officers, or the Extension Office.

[https://www.montana.edu/extension/4h/resources/club\\_resources/officers.html](https://www.montana.edu/extension/4h/resources/club_resources/officers.html) has additional officer training information as well.

Secretaries, please e-mail your meeting minutes to your club leaders, Kari Lewis ([kari.lewis@montana.edu](mailto:kari.lewis@montana.edu)) and Lisa Terry ([lterry@montana.edu](mailto:lterry@montana.edu)) following your meeting.

Treasurers, please stop by the Extension Office each month to pick up your club's bank statements.

## Club Leaders & Meetings

- Cloverbuds - Allie Tuma (Meetings 2nd Mondays of the month, 4:00- 5:15 p.m.) HC Davis Cafeteria
- Open Range - Andrea Bengtson (Meetings 2nd Sundays of the month, 6:30 p.m., Glacier County Annex)
- Longview - Raylee Johnson (Meetings 2nd Sundays of the month, 7 p.m., St. Paul Lutheran Church)
- Clever Clovers - Kate Morrisett & Sahm Winkowitsch (Meetings 2nd Sundays of the month, 5:30 p.m., Glacier County Annex)

**Winter Project  
Day  
January 2,  
Presenters  
Needed**

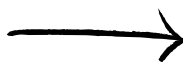


# Ready for a delicious adventure?



Booth worker sign up

Our 4-H cheesecake booth is right around the corner! See the flyer below, created by Destini Anderson, our event organizer, to sign up to bring a cheesecake for the bake off! You may also sign up to work the booth as <https://www.signupgenius.com/go/5080444A9AF2DA2FE3-51902005-cheese?useFullSite=true#/> or QR code.



<https://www.signupgenius.com/go/5080444A9AF2DA2FE3-51902464-cheese#/>

## Glacier County 4-H Cheesecake Bake Off!



November 2, 2024  
Cut Bank Holiday Bazaar



- Enter your cheesecake in the bake off at the 4-H booth at the Holiday Bazaar.
- Cheesecakes may be dropped off at 8:30 a.m. and judging will begin at 9:30 a.m.
- Stop by for an amazing slice of cheesecake while you shop around at the Holiday Bazaar!
- All Proceeds benefit the Glacier County 4-Hers.



Scan for Cheesecake sign-up

Friday, 5:30 - 6:30 p.m	Set Up	Beretta Winkowitsch, Ashlyn Brown, Corin Brown, Ethan Brown
Saturday, 8 - 10:30 a.m.	Set Up and Serve	Ryker Fugle, <b>3 more workers needed</b>
Saturday, 10:30 a.m. - 12:30 p.m.	Serve and Tear Down	Lexi Stubbs, <b>3 more workers needed</b>



## Beef Weigh-Ins

### Members will have two options for weighing in steers:

- Friday, December 1 - Wade and Leslie Berkram's - 9 a.m.
- Saturday, December 2 - Hibbs Livestock - 9 - 11 a.m.

Please let Kari know if you'll be weighing in at Berkram's as there's not cell service there and we don't want to miss anyone.

The minimum weight for 2025 Marias Fair is 1,100 pounds; max pay weight is 1,500 pounds, select steers accordingly. Each exhibitor may weigh in one spare animal/species. If doing a pen of three, four market animals may be weighed in. Any breeding animals must have the 4-H Clover tattoo OR Association registration tattoo OR Bangs vaccination tattoo by the official hog weigh-in deadline (which will be in April 2025). So, if you are doing a breeding project, your animal does not need to be weighed in at steer weigh-in but must have an appropriate tattoo by April.

All steers must be dehorned before weigh-in, as horned steers are NOT allowed at the fair. Also, ensure your steer has been fully castrated and is not a stag. All steers must have been born after January 1, 2024. 4-Her must be 10 as of Oct. 1 to show a market beef animal.

### Information to bring to weigh-in:

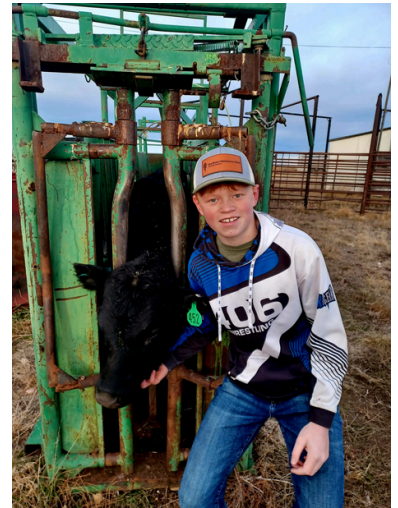
- **Steer's birth date**
- **Breed of steer (including percentages of each breed)**
- **Breeder's name and mailing address**

Beef members, as you are purchasing steers, please be sure to get a Bill of Sale as this will be needed at the fair. Unless the steer is from the 4-Her's immediate family (father/mother), they need to have a Bill of Sale indicating a Change of Ownership. A Bill of Sale IS needed if purchasing from cousins, uncles, aunts, grandparents, neighbors, etc. They are also encouraged to have a Show Cattle Permit as well for transportation purposes. At the Marias Fair weigh-in in July, 4-Hers will be asked to sign a "ranch raised affidavit" if their steer is from their family.

If you have any questions on what is needed or need to get a Brand Inspection, please call Jeff Jergens, district brand inspector, at 406-450-0001, or local brand inspectors Chad Scarborough at 406-470-0712 or Tom Seifert at 406-873-5700. Please bring your Bill of Sale to December weigh-ins so that we can make sure you have it. We will try to have some extra Bill of Sale forms available at our December weigh-ins if anyone needs as well.

### Livestock Financing Limits have Increased

If you are looking for a way to finance your 4-H projects for this year, consider visiting with the Farm Service Agency. They recently increased the loan limit to \$10,000 and funds can be used for the purchase of animals, feed, supplies, etc. Youth between the ages of 10 and 20 are eligible. Loans are repaid annually and can be termed out for up to seven years for the purchase of breeding stock. The interest rate is currently 5.25%. Please contact Lacy Roberts or Eric Morrisett at the Glacier County FSA at 406-873-5618 ext. 2.



# 2024 Golden Triangle 4-H Volunteer Summit

**Saturday, November 16, 2024, First Baptist Church, Shelby, MT**

## 8:45 - 9:30 Registration & Welcome

- This will provide a foundation of connection with other volunteers and provide a means for the 'Why' behind what we do in 4-H and how to leverage its potential lifelong impact in youth.

## 9:30 - 10:30 Workshops

- **Record books, project books, and resources** - This session will walk through how to use books throughout the year to encourage learning, how they can promote problem solving and independent thinking, and the incredible value of teaching recordkeeping. Kari Lewis and Lisa Terry will share resources for club and project meetings, along with recordkeeping examples.
- **Fine Time for Swine!** - Rose Malisani will share basic selection, nutrition, and management for leaders to assist beginning families, and will share on the Swine of Excellence program.
- **Tech Tools for 4-H Leaders** - Join Kim Woodring to learn the basics of navigating Zsuite to check record books, communicate with families, social media Do's and Don'ts, 4-H branding and marketing, and more to increase your efficiency and effectiveness as a volunteer.

## 10:30 - 11:30 Workshops

- **Cultivating a 4-H Community** - Susan Snyder, longtime Teton county 4-H leader and 4-H alumni, will share practical ideas for encouraging family engagement, creating an inviting club, and instilling club best practices in members for record books, communications, and community service. This session will also highlight opportunities available beyond the county level.
- **Helping Create Success in the Livestock Project** - Courtnee Clairmont of CHS Nutrition will share how to help youth livestock members set appropriate goals for their project, determine how much to feed, how to compare various feeds for cost effectiveness and performance, and help youth meet their livestock show goals.
- **Captivating Cloverbuds** - Lisa Terry, Glacier County agent, will share the basics of Cloverbuds and ideas for effective learning. Bring your ideas to share with other Cloverbud leaders!

## 11:30 - 12:30 Workshops

- **Creating Effective 4-H Project & Club Meetings** - Veteran club leader Barb Larsen will share what she's learned over 30 years of leading club and project meetings in Toole County. She'll share about using the Yearly Club Plan, developing a meeting agenda, providing inclusivity, and helping developing youth to serve in leadership roles.
- **Instilling Life Lessons through the Livestock Project** - Marketing, financial record keeping, making ethical decisions, networking, and more are just a few of the skills learned through a livestock project. Kari Lewis will share lessons and activities that can be taken home and used to help 4-H youth master these skills.
- **Conflict Management** - Join Wendy Wedum to learn basic facilitation skills for effective meetings and how to deal with potential conflicts that may arise. There will be time for troubleshooting potential issues and how to work through them.

## 12:30 - 2 p.m. - Lunch by TLC Catering, 4-H Best Practices Kahoot

## 2 - 3 p.m. - 4-H Investment Opportunities

Jane Wolery, Montana 4-H Foundation, will share about options for best stewarding 4-H funds.

Register by November 11 on 4-H ZSuites or by calling Kari Lewis at  
(406) 873-2239 or kari.lewis@montana.edu.

\$10 registration fee to Glacier County Extension. Childcare pending.



**Volunteers, parents, leaders, teen leaders, please get registered for this great local training! This should be a great day of learning, networking, and setting plans for the coming year. Any teens 14 and up are welcome to attend. If any teens are interested in babysitting, we are hiring as well!**



**MSU Extension-Cascade County is offering a FREE webinar series, called “The Night Check” in November 2024. The webinar series will help cattle producers learn about preparing for calving season, calf care, scour prevention, colostrum, and purchasing bred heifers versus cows.**

- The first webinar will be on Friday, November 1 at 12:00 pm MST with Dr. Sam Wyffels. Sam is one of the two Montana State University (MSU) Extension Beef Specialists and is based out of Bozeman, MT. Sam will speak on calf care, colostrum, and scour prevention.
- The second webinar will be on Friday, November 8 at 12:00 pm MST with Dr. Megan Van Emon who is the second MSU Extension Beef Specialist and based out of Ft. Keogh in Miles City, MT. Megan will talk about feeding before and after calving season, balancing rations, and nutrient requirements for bred heifers and cows.
- The third webinar will be on Friday, November 15 at 12:00 pm MST with Dr. Rachel Endecott with Grey Horse Consulting and Goggins Ranch. Rachel will discuss buying bred heifers versus cows and the pros and cons.
- The last webinar will be on Friday, November 22 at 12:00 pm MST with Dr. Hannah DelCurto-Wyffels who is a MSU professor and based out of Bozeman, MT. Hannah will discuss preparing for calving season, stages of calving, intervention, and postnatal care.

Register at [https://www.montana.edu/extension/cascade/ag\\_pages/Agriculture.html](https://www.montana.edu/extension/cascade/ag_pages/Agriculture.html)

## **North Central Montana Sheep Seminar**

~sponsored by~

### **Front Range Wool Pool**

**Conrad Moose Lodge**

**Saturday, December 14**

**Registration @ 2 pm**

**Educational Program @ 2:30 pm**

**Lamb Supper @ 4:30 pm**

**Front Range Wool Pool Meeting 5:00 pm**

### **A Tour of Australia’s Sheep & Wool Industry & Genomics and DNA Testing for Sheep**



## **ARTIFICIAL INSEMINATION SCHOOL**

**WHEN: DEC 5TH-8TH**

**WHERE: LEWISTOWN, MT**

**PRICE: \$650**

• \$100 DISCOUNT IF YOU BRING  
TWO DRY COWS  
LIMITED TO 12 PEOPLE!

**CONTACT** phone: 406-698-7051  
ljolson33@gmail.com

# Food Preservation Classes

## Cut Bank & Browning

Sign up for all classes with the link or QR Code at the bottom of this flyer. Classes in collaboration with MSU Extension, FAST Blackfeet, Indian Health Service and Montana Farmer's Union.



1



### Blueberries -Nov. 1st Browning

Join us at Browning High School for a basic water bath canning class from 3:00 to 5:00 p.m. This class in collaboration with MSU Extension, FAST Blackfeet and Indian Health Service.

2



### Applesauce - Nov. 8th & 15th Water Bath Canning Classes:

November 8th class will be held at Cut Bank High School at 5:00 to 7:00 p.m. Cost: \$15.00  
November 15th class will be held at Browning High School from 3:00 to 5:00 p.m. Free

3



### Herb Preservation Class - Nov. 12th

This class will be co-sponsored by Montana Farmer's Union. It will be held at Cut Bank High School on Tuesday, November 12th at 5:00 p.m. Cost: \$10.00 Make checks to MSU Extension

4



### Pressure Canning Carrots - Nov. 22nd

This class is in collaboration with MSU Extension, FAST Blackfeet and Indian Health Service. It will be held at Browning High School from 3:00 p.m. to 5:00 p.m. Free

5



### Pressure Canning Meat - Dec. 6th

This class is in collaboration with MSU Extension, FAST Blackfeet and Indian Health Service. It will be held at Browning High School from 3:00 p.m. to 5:00 p.m. Free

# Register at this link or scan QR code

<https://tinyurl.com/bdfueja>

