2025-2026 GALLATIN COUNTY 4-H INDOOR PROJECTS

Cloverbuds *NEW LEADER THIS YEAR

Project Leader:

BreeAnna Benz (406) 580-8517 <u>breeannaleelynn@gmail.com</u>

Meeting Place, Date & Time:

Gallatin County Fairgrounds Exhibit Buildings, Bozeman 3rd Wednesday of each month at 5:30pm

Project Notes:

*Youth members ages 5-7 **ONLY** (age as of Oct. 1st)

Baking @ MSU

Project Leaders:

Erin Neil (406) 431-7205 <u>ehagmeier@gmail.com</u> Katie Taylor Krista Pancich

Meeting Place, Date & Time:

Herrick Hall Food Lab #120, MSU Campus Bozeman 1st Monday of each month at 6:00pm (Nov. - May)

Project Notes:

*\$25 additional project fee to cover supplies

*Project will be capped at **30** members

Babysitting *NEW PROJECT THIS YEAR

Project Leader:

Erin Neil (406) 431-7205 ehagmeier@gmail.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman 2nd Wednesday of each month at 6:00pm-7:30pm (Nov. - May)

Project Notes:

*Youth members must be at least **11 years old** (age as of Oct. 1st) to participate.
*Project will be capped at **25** members

Cake Decorating

Project Leader:

Needs Leader

Meeting Place, Date & Time:

TBD

Cooking @ MSU

Project Leader:

Needs Leader

Meeting Place, Date & Time:

Herrick Hall Food Lab #120, MSU Campus Bozeman Dates/Times TBD

Project Notes:

*\$25 additional project fee to cover supplies

*Project will be capped at **30** members

2025-2026 GALLATIN COUNTY 4-H INDOOR PROJECTS

Camp Counselors

Project Leaders:

Molly Yurdana (406) 582-3284 <u>molly.yurdana@montana.edu</u> Tiffany Togstad (406) 595-4775 <u>tifftogstad@gmail.com</u>

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman 4th Sunday of each month at 1:00pm - 4:00pm - Schedule in Newsletter

Horseless Horse

Project Leader:

Sarah Capp (406) 539-4386 scapp9999@hotmail.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman Varies - Schedule in Newsletter

Project Notes:

Project Notes:

counselors

*Allows Cloverbuds (ages 5-7)

*Youth ages 14-19 ONLY (age as of Oct. 1st)

*Application and interview required

*Project will be capped at 25 teen

Knitting/Crochet

Project Leaders:

Kim Hackl (406) 539-0802 <u>kimhackl@gmail.com</u>
Kate Newton (406) 451-8753 <u>katenewt17@gmail.com</u>
Phyllis Lewis (307) 431-2079 <u>pblewis1943@gmail.com</u>

Project Notes:

*Project will be capped at **15** members

Meeting Place, Date & Time:

The Springs Bozeman 2nd Saturday of each month at 10:00am-12:00pm (November - May)

Leathercraft

Project Leader:

Merrita Marble (406) 388-2055 marble@wyoming.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman Varies - Schedule in Newsletter

Livestock Judging

Project Leaders:

Cody Brownell (406) 209-4183 <u>livestockjudging cody@yahoo.com</u> Amy Brownell (406) 209-2720

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman Practices & Competitions will vary - Schedule posted in Newsletter

2025-2026 GALLATIN COUNTY 4-H INDOOR PROJECTS

Photography

Project Leader:

Tamara Knappenberger (307) 214-8336 tkknappenberger@gmail.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman 4th Monday of each month at 6:00pm - 7:30pm (November - June)

Quilting

Project Leader:

Ginny Francis (406) 581-6843 ginnyfrancis@yahoo.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman Saturdays, once a month, at 10:00am-3:00pm (schedule in Newsletter)

Robotics

Project Leader:

Joey Knappenberger (406) 600-2542 joey.knappenberger@gmail.com

Meeting Place, Date & Time:

TBD

Project Notes:

*Youth members must be at least **10 years old** (age as of Oct. 1st) to participate.

Project Notes:

Level 1 = Lego Robotics & Intro to Coding

Level 2 = Programming, Microcontrollers & Engineering. \$25 additional project fee to cover supplies

Sewing

Project Leader:

Laura Fisher (406) 579- 6099 howdy@revivallclothing.com
Toni Berger (406) 539-3747 trberger1@gmail.com

Meeting Place, Date & Time:

2107 Lea Ave, Unit A, Bozeman 2nd Tuesday of each month 5:00pm - 7:00pm

Project Notes:

*Project will be capped at 25 members

Shooting Sports - Archery

Project Leaders:

Randy Radke (406) 539-4903 <u>gv4harchery@gmail.com</u> Mike Prester (406) 388-9240

Meeting Place, Date & Time:

Big Sky Archery, Bozeman Sundays 1pm - 5pm - Schedule posted in Newsletter

Project Notes:

\$40 additional project fee per Shooting Sports discipline

*Youth members **must be at least 9 years old** (age as of Oct. 1st) to participate.

2025-2026 GALLATIN COUNTY 4-H INDOOR PROJECTS

Shooting Sports - Air Pistol/Air Rifle

Project Leaders:

Lee Nelson (406) 579-0612 <u>lee.nelson.330@gmail.com</u> Bill Ott (406) 209-2599

Meeting Place, Date & Time:

123 Doe Rd., Belgrade Wednesdays 6pm - 8pm - Schedule posted in Newsletter

Project Notes:

\$40 additional project fee per Shooting Sports discipline

*Youth members **must be at least 9 years old** (age as of Oct. 1st) to participate.

Shooting Sports - Shotgun

Project Leader:

Scott Francis (406) 581-6845 scott.francis@montana.edu

Meeting Place, Date & Time:

Manhattan Wildlife Association, Logan Sundays 1pm - 3pm - Schedule posted in Newsletter

Project Notes:

*\$40 additional project fee per Shooting Sports discipline

*Youth members **must be at least 10 years old** (age as of Oct. 1st) to participate.

Shooting Sports - Small Bore (.22)

Project Leaders:

Scott Francis (406) 581-6845 <u>scott.francis@montana.edu</u> Tom Everett (406) 570-8878

Meeting Place, Date & Time:

Greenway Range, Bozeman Mondays or Fridays 5pm - 6:30pm - Schedule posted in Newsletter

Project Notes:

\$40 additional project fee per Shooting Sports discipline

*Youth members **must be at least 10 years old** (age as of Oct. 1st) to
participate. It is a pre-requisite that the
shooters have 1 year of 4-H Shooting
Sports experience in order to partipate in
the Small Bore Project

Shooting Sports - Muzzleloading

Project Leader:

Scott Francis (406) 581-6845 scott.francis@montana.edu

Meeting Place, Date & Time:

Shoot times vary - Schedule posted in Newsletter

Project Notes:

\$40 additional project fee per Shooting Sports discipline

*Youth members **must be at least 12 years old** (age as of Oct. 1st) to participate.

Shooting Sports - Western Heritage

Project Leader:

Kevin Underwood Kevin.uwood@gmail.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman & Logan Range Meetings & shoot times vary - Schedule posted in Newsletter

*NEW LEADER THIS YEAR

Project Notes:

\$40 additional project fee per Shooting Sports discipline

*Youth members **must be at least 9 years old** (age as of Oct. 1st) to participate.

2025-2026 GALLATIN COUNTY 4-H INDOOR PROJECTS

Teen Leadership & Ambassadors

Project Leader:

Molly Yurdana (4-H Agent) (406) 582-3284 molly.yurdana@montana.edu

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman Meeting dates/times vary - Schedule posted in Newsletter

Project Notes:

*Youth ages **14-19 ONLY** (age as of Oct. 1st)
*Application and interview required for **Ambassadors Only**

Vet Science

Project Leader:

Monika Johnson (406) 579-3211 mijmontana@gmai.com

Meeting Place, Date & Time:

Gallatin County Extension Office, Bozeman Meetings vary - Schedule posted in Newsletter

Welding

Project Leader:

Brenda Stredwick (406) 388-4121 <u>ironmaidenweldingllc@gmail.com</u>

Meeting Place, Date & Time:

Iron Maiden Welding Shop (351 Floss Flats Rd Unit A, Belgrade) Meeting time/dates TBD - Schedule posted in Newsletter

Independent Study Projects

The Indoor Projects listed above are those that Gallatin County 4-H currently has a volunteer leader for. Projects typically meet at least once a month and activities are led/guided by that leader.

However, there are over 200 projects offered in Montana 4-H - see complete Project Selection Guide here: https://www.montana.edu/extension/4h/projects/index.html. If a member chooses to participate in an Indoor Project that Gallatin County 4-H does not currently have an official leader for, members would participate in that project as "Independent Study" at home, with their parent/guardian as a "helper."

4-H ENROLLMENT POLICY UPDATE: Our county 4-H program enrollment policy has been updated and our enrollment window will **OPEN** October 1st and **will now CLOSE January 15th** (previously March 1st) – which means ALL youth and volunteers MUST be enrolled in 4-H and any/all projects they plan to participate in no later than January 15th, **especially** if planning to participate in the **Fair** in that project area. Please note: some Projects have enrollment caps and/or tagging deadlines and may close **prior** to January 15th.