



THE SCOOP

Aug 2026

Save The Date:

August 24 – 4-H Record Books Due

August 26 – 4-H Council Meeting

September 1-3 – Record Book Judging

September 7 – Labor Day, Extension Office Closed

September 15 – Fair Book Policy Change Requests Due

October 1 – New 4-H Year Begins

October 4-10 – National 4-H Week

*There are extra fair photo books available at the Extension Office.

*Did you lose your blue 1st place showmanship rosette? It's at the Extension Office!

*Fair results are attached to this newsletter email.

4-H Record Books

4-H record books are due into the Extension Office by **5 pm on Monday, August 24**. **No late books will be accepted**. If you use the ZSuite record book pages, you must print them out and turn them in to the office. Fillable record book pages are available on the state 4-H website:

https://www.montana.edu/extension/4h/projects/support/record_books/index.html. Each record book should have a My 4-H Year and an animal/non-animal section for each project in which you are enrolled (even if you did not exhibit at the fair). Don't forget prize money – see page 36 of the Fair Book for project points. Each point is worth approximately \$1.45. Premiums are only paid for blue, red and white ribbons earned; not showmanship, best in show, etc. Please note that your book should be signed by your club leader before it is submitted. Cloverbuds are not required to turn in a record book! Green 4-H record book folders are available for \$5 at the Extension Office. If you need assistance with your record book, please contact your club organizational leader or the Extension Office.

Record Book Judging

4-H record book judging is scheduled for September 1-3 at the Extension Office. Each club is required to provide at least one adult volunteer to judge record books. Gold seal record book criteria are attached to this newsletter.

Fair Book Policy Change Request

There is a fair book policy change request form available on page 37 of the Fair Book for anyone who has suggestions for changes to department rules or policies. Change requests are due to Amber by 5 pm on September 15.

The next 4-H Council meeting is Wednesday, August 26 at 7 pm in the Extension Office meeting room.

Carbon County 4-H

Carbon County Extension Office – PO Box 230 - 202 State Street – Joliet, MT 59041 – 406.962.3522

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Thank You Notes

Did you write a thank you note to the buyer of your fair market animal/silent auction item? Each seller was mailed a buyer address summary. Have you thanked your club leaders, county commissioners, project superintendents and the Fair Board? The 4-H program and the county fair rely on hours of commitment and volunteer time from many people.

State 4-H Horse Shows



Horse project exhibitors who are enrolled in the appropriate projects are encouraged to compete in the state horse shows: Montana 4-H Working Ranch Horse Show, September 18-20, Cottonwood (Silesia) and the Montana 4-H State Horse Show, September 10-13, Lewistown. More information is available on the state 4-H website under Statewide Project Events: <https://www.montana.edu/extension/4h/>

New 4-H Year

The 2026-2027 4-H year begins on October 1st. ZSuite will not be open for new/re-enrollment until that date. You will pay member/leader/Cloverbud dues online at the time you enroll. Keep in mind that the deadline to enroll in Carbon County 4-H is December 1. Project drop/add deadline is January 15.

Cloverbud Project Selection Guides containing information about projects available are available at the Extension Office. The guide is also available on ZSuite under Newsletters and is free to download online at <https://www.montana.edu/extension/4h/projects/index.html>.

County Average Daily Gain Contest

Winners of the countywide market average daily gain contest are: (Beef) Andrenna Puller, Rain Indreland; (Goat) James Werning, Haakon Werning; (Sheep) Paige Peterson, Sadie Paulson; (Swine) Holden Indreland, Kinley Blain. Thank you to Luke Miller for coordinating and Mountain West Ag for sponsoring the contest.

****Congrats to the winners of the statewide carcass contests:**

Certified Lamb: Kinley Blain, Ryder Sweeney, Makenna Tobel, Harper Millman, Ellie Peterson, Madison Matlick, Katie Peterson, Cadyn Wright

Swine of Excellence: Hunter Spencer, Adele Peterson, Charlee Hall, Holden Indreland, Rain Indreland, Isabella Walter-Beckman, Owen Miller, MiKayla Stringari, Kasen Krook, Rex Zentner, Cole Miller, Branson Murphy, Stetson Warehime, Mabel Donnelly, Kanyon Krook, Rex Zentner, Teagan Peterson, Lane Miller, Jamison Ivey, Laramie Indreland, Moses Mettes, Slade Peterson, Kora Rupprecht

Fair Carcass Results:

Beef – Adele Peterson (champion), Stockton Spencer (reserve)
Sheep – Kinley Blain (champion), Ryder Sweeney (reserve)
Swine – Hunter Spencer (champion), Adele Peterson (reserve)
Goat – Peyton Roascio (champion), Colton Thompson (reserve)



Abigail Nemecheck & Tate Oren won the fair greased pig contests!



Brett Petersen received the Alyssa Oyler Helping Hand memorial belt buckle which was presented at the fair.

****Thank You to Carbon County Commissioners and the Fair Board for supporting our fair and 4-H/FFA youth!**