Office of the Registrar **MSU-Bozeman** Bozeman, MT

COLLEGE/DIVISION

**CIP/MAJOR** 

# **REPORT G - PART B** HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS **OR SECOND DEGREES**

End of Third Week Summer Session September 23, 2024 202450EOT For Event:

All Colleges

UNDERGRADUATE

Non- Fresh- Sopho-Degree man more Junior Senior Degree

INEES		

		GRADU	JATE		
Non- Degree	Master	Law	Speci- alist	Doctor	UN TOTAL

# COLLEGE OF AGRICULTURE

COLLEG	GE OF AGRICULTURE													
01.1302	Pre-Veterinary Med Certificat	0	0	0	0	2	0	0	0	0	0	0	0	
	Pre-Veterinary Medicine	0	0	0	1	0	0	0	0	0	0	0	0	
	Subtotal	0	0	0	1	2	0	0	0	0	0	0	0	
Agricult	ure, Agriculture Operations, and	Related	d											
-	Agricultural Business	0	0	0	0	2	0	0	0	0	0	0	0	
01.1101		0	0	0	0	1	0	0	0	0	0	0	0	
01	Subtotal	0	0	0	0	3	0	0	0	0	0	0	0	:
Natural	Resources and Conservation.													
03.0104	Environmental Sciences	0	0	0	0	1	0	0	0	0	0	0	0	
03	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	
Biologic	al and Biomedical Sciences.													
26.1201		0	0	0	0	1	0	0	0	0	0	0	0	
26.0401	Cell Biology and Neuroscienc	1	0	0	0	1	0	0	0	0	0	0	0	:
26	Subtotal	1	0	0	0	2	0	0	0	0	0	0	0	:
COLLEG	GE TOTAL	1	0	0	1	8	0	0	0	0	0	0	0	1
COLLEG	GE OF ARTS & ARCHITECTURE													_
Visual a	nd Performing Arts.													
50.0701	-	0	0	2	0	2	0	0	0	0	0	0	0	
50.0602	Film Foundations	0	0	0	1	0	0	0	0	0	0	0	0	
50	Subtotal	0	0	2	1	2	0	0	0	0	0	0	0	
COLLEG	GE TOTAL	0	0	2	1	2	0	0	0	0	0	0	0	
COLLEG	GE OF BUSINESS													
Busines	s, Management, Marketing, and	Related	S											
52.0101	Business	0	0	0	0	4	0	0	0	0	0	0	0	
50 0101	Business Certificate	0	2	1	2	9	0	0	0	0	0	0	0	1
52.0101		0	0	0	2	2	0	0	0	0	0	0	0	
52.0101 52.0701	Entrepreneurship Certificate	0	0	Ũ	-	-	•	Ũ	•	•	-	Ŭ	Ũ	
	Entrepreneurship Certificate Subtotal	<b>0</b>	2	1	4	15	0	0	0	0	0	0	0	2

COLLEGE/DIVISION

**CIP/MAJOR** 

### **REPORT G - PART B** HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS **OR SECOND DEGREES**

End of Third Week Summer Session September 23, 2024 202450EOT For Event:

All Colleges	
UNDERGRADUATE	

UNDERG	RADUATE				GRADU	ATE			
Non- Fresh- Sopho- Degree man more	Junior Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL

#### COLLEGE OF EDUCATION/HHD

COLLEG	SE OF EDUCATION/HHD													
Educatio	on.													
13.0101	College Teaching Certificate	0	0	0	0	0	0	0	1	0	0	2	0	3
13.1401	Culture & Linguistic Divers E	0	0	0	0	0	0	0	1	0	0	0	0	1
13.1334	Library Media Certificate	0	0	0	0	0	0	0	3	0	0	0	0	3
13	Subtotal	0	0	0	0	0	0	0	5	0	0	2	0	7
Family a	and Consumer Sciences/Human	Science	es.											
19.0101	Community Health	0	0	0	0	1	0	0	0	0	0	0	0	1
19.0101	Family & Consumer Sci Ed O	0	0	0	0	0	0	0	3	0	0	0	0	3
19	Subtotal	0	0	0	0	1	0	0	3	0	0	0	0	4
Health-r	elated Knowledge and Skills.													
34.0104	Addictions Counseling	0	0	0	0	0	0	0	2	0	0	0	0	2
34	Subtotal	0	0	0	0	0	0	0	2	0	0	0	0	2
Physical	l Sciences.													
40.0601	Earth Sciences	0	0	0	0	0	0	0	0	0	0	0	1	1
40	Subtotal	0	0	0	0	0	0	0	0	0	0	0	1	1
Health P	Professions and Related Clinical	Science	es											
51.2208	Indigenous and Rural Health	0	0	0	0	0	0	0	0	0	0	1	0	1
51.1508	Mental Health Support	0	0	0	0	0	0	0	0	0	0	2	0	2
51	Subtotal	0	0	0	0	0	0	0	0	0	0	3	0	3
Busines	s, Management, Marketing, and	Related	S											
52.0213	Leadership Fellows	0	0	1	0	6	0	0	1	0	0	0	0	8
52	Subtotal	0	0	1	0	6	0	0	1	0	0	0	0	8
COLLEG	GE TOTAL	0	0	1	0	7	0	0	11	0	0	5	1	25
COLLEG	E OF ENGINEERING													
Enginee	ring.													
14.0501	Biological Engineering	0	0	0	0	1	0	0	0	0	0	0	0	1
14.0701	Chemical Engineering	0	0	0	0	1	0	0	0	0	0	0	0	1
14.0901	Computer Engineering	0	0	1	1	3	0	0	0	0	0	0	0	5
14.1001	Electrical Engineering	0	0	1	0	0	0	0	0	0	0	0	0	1
14.3501	Industrial/Management Sys E	0	0	0	0	1	0	0	0	0	0	0	0	1
14	Subtotal	0	0	2	1	6	0	0	0	0	0	0	0	9

Office of the Registrar MSU-Bozeman Bozeman, MT

## **REPORT G - PART B** HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS **OR SECOND DEGREES**

End of Third Week Summer Session

All Co

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September 23, 2024 For Event: 202450EOT GRADUATE

			ι	JNDERG	All Colle RADUA					GRADI	JATE			
COLLEG CIP/M	E/DIVISION AJOR	Non- Degree		Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN TO	TAL
COLLEG	<b>GE OF LETTERS &amp; SCIENCE</b>													-
Area, Eth	hnic, Cultural, and Gender Stud	dies.												
05.0202	Native American Certificate	0	0	0	0	0	0	0	1	0	0	4	0	5
05	Subtotal	0	0	0	0	0	0	0	1	0	0	4	0	5
Educatio	on.													
13.1202	Climate Science Teaching	0	0	0	0	0	0	0	2	0	0	0	0	2
13.1202	Elementary Science Teachin	0	0	0	0	0	0	0	1	0	0	0	0	1
13	Subtotal	0	0	0	0	0	0	0	3	0	0	0	0	3
Foreign	languages, literatures, and Lin	guistics.												
	Asian Studies	0	0	0	0	1	0	0	0	0	0	0	0	1
16.0101	Modern Languages & Literatu	0	0	0	0	0	0	1	0	0	0	0	0	1
16.0901 16.0908	Modern Languages & Literatu Modern Languages & Literatu	0 0	0 0	0 0	1 0	0 3	0 0	0 0	0 0	0 0	0 0	0 0	0 0	1 3
10.0300	Subtotal	0	0	0	1	4	0	1	0	0	0	0	0	6
	Language and Literature/Letter		U	U		4	U		U	U	U	U	0	0
23.0101		0	0	0	0	1	0	0	0	0	0	0	0	1
23	Subtotal	0	0	0	0	1	0	0	0	0	0	0	0	1
	al and Biomedical Sciences.	Ū	Ū	Ŭ	Ū	•	Ū	Ū	v	Ū	Ŭ	Ū	U	•
-		0	0	0	0	1	0	0	0	0	0	0	0	4
26.0101	Biological Sciences Life Science Teaching	0	0 0	0 0	0 0	1 0	0 0	0 0	0 7	0 0	0 0	0 0	0 1	1 8
26	Subtotal	0	0	0	0	1	0	0	7	0	0	0	1	9
	atics and Statistics.	•	·	·	·	-	·	•		•	·	·	-	•
27.0501	Applied Statistics	0	0	0	0	0	0	0	1	0	0	1	0	2
27.0501		0	0	0	0	1	0	0	0	0	0	0	0	1
27	Subtotal	0	0	0	0	1	0	0	1	0	0	1	0	3
Physical	Sciences.													
40.0501	Biochemistry: Pre-Med	0	0	0	0	1	0	0	0	0	0	0	0	1
40.0501	Chemistry Teaching	0	0	0	0	0	0	0	1	0	0	0	0	1
	Earth Science Teaching	0	0	0	0	0	0	0	3	0	0	0	1	4
40.0801	•	0	0	0	0	1	0	0	0	0	0	0	0	1
40	Subtotal	0	0	0	0	2	0	0	4	0	0	0	1	7
Psycholo														
42.0101	Psychology	0	0	0	2	3	0	0	0	0	0	0	0	5
42	Subtotal	0	0	0	2	3	0	0	0	0	0	0	0	5
Social S	ciences.													
	Anthropology	0	0	0	0	2	0	0	0	0	0	0	0	2
	Sociology	0	0	0	0	2	1	0	0	0	0	0	0	3
45	Subtotal	0	0	0	0	4	1	0	0	0	0	0	0	5
COLLEG	SE TOTAL	0	0	0	3	16	1	1	16	0	0	5	2	44

COLLEGE/DIVISION **CIP/MAJOR** 

COLLEGE OF NURSING

# **REPORT G - PART B** HEADCOUNT ENROLLMENT ALL STUDENTS WITH SECOND MAJORS OR SECOND DEGREES

End of Third Week Summer Session September 23, 2024 202450EOT For Event:

ERGRADUATE	

	U	INDERG	RADUA	<i>,</i>				GRADU	ATE		UN TO	
Non- Degree	Fresh- man	Sopho- more	Junior	Senior	Second Degree	Non- Degree	Master	Law	Speci- alist	Doctor	UN	TOTAL

Health P	Professions and Related Clinical	Science	es											
51.3801	Nursing	0	0	0	0	0	0	0	0	0	0	1	0	1
51.3801	Nursing Education Certificate	0	0	0	0	0	0	1	1	0	0	2	1	5
51	Subtotal	0	0	0	0	0	0	1	1	0	0	3	1	6
COLLEG	GE TOTAL	0	0	0	0	0	0	1	1	0	0	3	1	6
GALLAT	IN COLLEGE													
Liberal /	Arts and Ssciences, General Stu	idies and	d											
24.0102	Associate of Arts	0	0	0	0	1	0	0	0	0	0	0	0	1
24.0102	Associate of Science	0	0	0	1	0	0	0	0	0	0	0	0	1
24	Subtotal	0	0	0	1	1	0	0	0	0	0	0	0	2
Transpo	ortation and Materials Moving.													
49.0101	Aviation	0	0	0	0	4	0	0	0	0	0	0	0	4
49	Subtotal	0	0	0	0	4	0	0	0	0	0	0	0	4
Visual a	nd Performing Arts.													
50.0408	Interior Design	0	0	2	2	3	0	0	0	0	0	0	0	7
50	Subtotal	0	0	2	2	3	0	0	0	0	0	0	0	7
Busines	s, Management, Marketing, and	Related	S											
52.0201	Business Mgmt Professional	0	0	1	0	0	0	0	0	0	0	0	0	1
52	Subtotal	0	0	1	0	0	0	0	0	0	0	0	0	1
COLLEG	GE TOTAL	0	0	3	3	8	0	0	0	0	0	0	0	14
THE GR	ADUATE SCHOOL													
Physica	l Sciences.													
40.0601	Earth Science Certificate	0	0	0	0	0	0	0	0	0	0	0	1	1
40	Subtotal	0	0	0	0	0	0	0	0	0	0	0	1	1
COLLEG	GE TOTAL	0	0	0	0	0	0	0	0	0	0	0	1	1
TOTAL	STUDENTS	1	2	9	13	62	1	2	28	0	0	13	5	136

Extract Date:

8/8/2024 10:02:34 AM

Antoni Campeau Registrar